



2006 USA JUNIOR JUDO CUP

Saturday April 15, 2006

Held under the Sanction of USA Judo
(United States Judo, Inc.): Number USA 2006-017



Hosted by:	USA Judo and OTC Judo Club
Tournament Headquarters	Sheraton Colorado Springs, Colorado 2886 South Circle Drive, Colorado Springs, CO 80906 Reservation number 800-325-3535 Ask for the "Judo Rate" \$50.00 up to 1-4 persons in a room Reservation Cut-Off Date is April 7, 2006
Competition Site:	U.S. Olympic Training Center, One Olympic Plaza, Colorado Springs, Colorado 80909
Eligibility:	Bantam 1 (Born 2000) Bantam 2 (Born 1999) Bantam 3 (Born 1998) Intermediate 1 (Born 1996-1997) Intermediate 2 (Born 1994-1995) Juvenile A (Born 1992-1993) Juvenile B (Born in 1990-1991) Junior IJF Jr (Born 1987 & Later) USA Athletes must provide current USA Judo membership card at registration. USA Judo membership will be available on-site during tournament registration.
Check-In & Registration:	Thursday, April 13, 2006 at the Olympic Training Center 2:00pm – 4:00pm Friday, April 14, 2006 at the Olympic Training Center 2:00pm – 4:00pm
Weigh-In:	Thursday, April 13, 2006 at the Olympic Training Center 2:00pm – 4:00pm Friday, April 14, 2006 at the Olympic Training Center 2:00pm – 5:00pm 7:00pm – 8:00pm
Schedule of Events:	10:00 Start of Competition – All Day Award Ceremonies will begin after the conclusion of all divisions
Entry Fee Early Registration:	Entry Fee for entries postmarked no later than March 24, 2006 is \$45.00 . Money orders or checks should be made payable to: USA Judo. DO NOT MAIL CASH.
Entry Fee Late Registration:	Official entry forms postmarked after March 24, 2006 will be considered late entries. Late and walk-up entries must pay an entry fee of \$60.00 . DO NOT MAIL ENTRIES AFTER APRIL 5, 2006.
Method of Competition:	ROUND ROBIN (up to 5 competitors) Modified Double Elimination System (more than 5 competitors) See page 2 for explanation of competition

REGISTRATION:

The official entry form and all other required forms must be fully completed, properly signed, appropriate fees enclosed (payable to USA Judo), and mailed by March 24th, 2006 to the following address:

USA Judo
One Olympic Plaza, Suite 505
Colorado Springs, CO 80909
Phone: 719-866-4730
Fax: 719-866-4733
Attn: MaryAnn Relich
Email: MaryAnn.Relich@USAJudo.us

Please send all inquiries to: Tammie Liddie at tammieliddie@aol.com

WEIGHT CATEGORIES:

Bantam 1 (Born 2000)

Male Divisions	19, 23, 28, +28 kg
Female Divisions	19, 23, 28, +28 kg

Bantam 2 (Born 1999)

Male Divisions	21, 25, 30, +30 kg
Female Divisions	21, 25, 30, +30 kg

Bantam 3 (Born 1998)

Male Divisions	23, 27, 31, 35, +35 kg
Female Divisions	23, 27, 31, 35, +35 kg

Intermediate 1 (Born 1996-1997)

Male Divisions	26, 30, 34, 38, 43, +43 kg
Female Divisions	26, 30, 34, 38, 43, +43 kg

Intermediate 2 (Born 1994-1995)

Male Divisions	28, 31, 34, 38, 42, 48, 53, +53 kg
Female Divisions	28, 31, 34, 38, 42, 48, 53, +53 kg

Juvenile A (Born 1992-1993)

Male Divisions	36, 40, 44, 48, 53, 58, 64, +64 kg
Female Divisions	36, 40, 44, 48, 53, 58, 64, +64 kg

Juvenile B (Born 1990-1991)

Male Divisions	51, 55, 60, 66, 73, 81, 90, +90 kg
Female Divisions	40, 44, 48, 52, 57, 63, 70, +70 kg

IJF Junior (Born in 1987 and Later)

Male Divisions	55, 60, 66, 73, 81, 90, 100, +100 kg
Female Divisions	44, 48, 52, 57, 63, 70, 78, +78 kg

REMINDER: At weigh in, ALL athletes must present their tournament-issued identification card AND Juvenile A, Juvenile B and IJF Junior athletes must present a photo ID.

COMPETITION SYSTEMS

- ROUND ROBIN (up to 5 competitors) – Each competitor competes against all the other competitors. Order of finishers is determined by 1) number of wins, 2) if tied in wins, number of points, 3) if tied in points, result of head-to-head match. Current USA Judo rules for awarding points and additional tie-breaking procedures will apply.
- MODIFIED DOUBLE ELIMINATION system (more than 5 competitors) with winner and loser's brackets will be used. Play will progress in the winner's bracket in a single elimination format until one match remains (the "final" match.) The winner of the final match will be placed 1st; the loser of that match will be placed 2nd. All players who lose prior to the final match will be placed in the loser's bracket. The winner of the loser's bracket will be placed 3rd.

RULES

The Championships will be conducted in accordance with the Contest Rules, Organization Code and Sporting Code of the International Judo Federation, as revised for the 2006 USA Junior Judo Cup. These rules include, but are not limited to draw, weigh-in, length of contests, and competition procedures.

Determination of Weight Category: Athletes are asked to make a **preliminary declaration** of weight on the entry form or at check-in/registration. However, in this tournament, the athlete's actual weight at weigh-in will determine the category of competition, i.e. the athlete does not have to "make" the declared weight.

Shime-waza rule: Shime-waza (choking) allowed in Juvenile A, B, and IJF-Junior divisions only.

Kansetsu-waza rule: Kansetsu-waza (arm locks) allowed in IJF-Junior divisions only.

Injury Rules: Decisions as to whether an athlete may continue if injured while **on the mat**: **IJF Junior Divisions:** current IJF rules **All other divisions:** pre-2003 IJF medical rule (Up to two examinations allowed); Such decisions occurring **off the mat or not covered by the IJF rules**, are to be made by the coach, the athlete, and the Team Doctor. If there is not a unanimous opinion among these three individuals, the athlete **may not** continue (Board-approved October 22, 1998.)

Match lengths: For all the categories, male and female, the time of competition will be four (4) minutes.

Judo gi color: Although optional, USA Judo encourages the wearing of a Blue judo gi by the "blue" side competitor but this is not mandatory for this event.

COMPETITORS AND THEIR COACHES ARE RESPONSIBLE FOR PROVIDING THEIR OWN BLUE AND WHITE BELTS FOR THIS COMPETITION. THIS RULE WILL INSURE THAT THE BELTS FIT PROPERLY. PLEASE MARK YOUR BELTS WITH YOUR NAME OR CLUB.

If a contestant has no one else in the division he or she weighed in for, the player may move up one age or weight category where there are matches (see Consent for Weight Change Form). Any changes must be made prior to the start for the draw!!! **Note: Moving a contestant to a different age or weight group is subject to the USA Judo rules in effect at the time of the event.**

CONSENT FOR WEIGHT CHANGE

We (I), the undersigned parents(s) or legal guardian(s) of _____(Contestant) have been informed of the age/weight Categories of Competition for the 2006 USA Junior Judo Cup.

We (I), hereby express our consent and approval that in the event that the Contestant is uncontested, he/she may either move up into another weight bracket of his/her age or the next age bracket but in the same weight. Please indicate your preference(s) by checking the left box(es) and circling your preference(s) below:

<input type="checkbox"/>	SAME AGE/HEAVIER WEIGHT BRACKET	PREFERRED	ALLOWED (circle one or both)
<input type="checkbox"/>	SAME WEIGHT/NEXT AGE BRACKET	PREFERRED	ALLOWED (circle one or both)
<input type="checkbox"/> WE (I) DO NOT CONSENT TO A CHANGE IN AGE/WEIGHT BRACKET UNDER ANY CIRCUMSTANCES.			

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date

FALSE ALARM/DAMAGES STATEMENT

This form certifies that the Contestant and her/his legal guardian(s) understand that emergency vehicle response to a false alarm may result in serious injury and loss of life, and that fine, imprisonment and other possible legal consequences may result from activating any false alarm in connection with participation in this tournament. In addition, charges assessed for a false alarm or for other damage to tournament and hotel facilities shall, together with all costs and fees incurred with collecting said charges, shall be the responsibility of the responsible Contestant's parent(s) /legal guardian(s) and home Dojo. This provision has been explained to the Contestant.

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Contestant's Printed Name	Contestant's Signature	Date
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judo Instructor's Printed Name	Judo Instructor's Signature	Date

2006 USA Junior Judo CUP

OFFICIAL ENTRY FORM

Mail Entry Forms and \$45.00 entry fee (\$60.00 if postmarked after March 24, 2006) to: USA Judo, One Olympic Plaza, Suite 505, Colorado Springs, CO 80909.

DO NOT MAIL ENTRIES AFTER April 5, 2006. After April 5, 2006, you must bring all entry fees to Check-in and register as a "walk up" and pay the \$60.00 entry fee.

Participant's Name:

Last Name (Family Name, Surname)

First Name

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Street Address:

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City:

State:

Zip Code:

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Telephone (Voice):

Fax:

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USA JUDO Membership Number: **(see below if not current)**

Date of Birth (month/day/year)

--	--	--	--	--

Judo Rank:

Name of Coach:

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Judo Club Name:

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E-Mail Address (optional - if available)

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Circle the category in which you wish to compete, circle Male or Female; enter weight.

Bantam 1 Born 2000	Bantam 2 Born 1999	Bantam 3 Born 1998	Intermediate 1 Born 1996-1997	Intermediate 2 Born 1994-1995	Juvenile A Born 1992-1993	Juvenile B Born 1990-1991	IJF Jr. Born 1987 and Later
Female	Male	Enter Approximate Weight: _____					

IMPORTANT! Do not forget to include proof of age (birth certificate or passport; a driver's license is NOT acceptable), proof of rank, consent for weight change, medical release, signature of parent/guardian if under 18 years of age **on all appropriate forms**. These items can be very difficult to obtain, once you arrive at the event.

If your membership in USA Judo is not current, circle one of the following:

Will bring current membership card to event	Will purchase membership at event
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WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the 2006 USA Junior JUDO Cup and related events and activities of United States Judo, Inc. (USA Judo), USOC, United States Olympic Training Center, OTC Junior Judo Club, OTC Judo Club, PJU, Sheraton Hotel, Tournament Director, Tournament Organizers, Tournament Staff, Colorado Judo League, **I hereby:**

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc. (USA Judo), the United States Olympic Committee, United States Judo Federation, United States Judo Association, PJU, OTC Junior Judo Club, OTC Judo Club, Tournament Director, Tournament Organizers, Tournament Staff, Colorado Judo League, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant's Printed Name	Participant's Signature	Date

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF ISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date

CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS

I, _____, a Judo instructor, who has been
.....(Name of Instructor)
awarded the Judo rank of Shodan or higher, recognized by United States Judo, Inc.,
hereby certify that,

_____, although not
having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and
skill in Judo to compete in these Championships.

Signature of Judo Instructor

A copy of my proof of rank (rank certificate, USA JUDO membership card having the verification symbol "(V)" printed following my rank or rank cards issued by the USJF or USJA National Offices) is attached. MUST BE INCLUDED WITH ENTRY FORM!!!

POWER OF ATTORNEY If contestant if under the age of 18 years on the day of competition, this document must completed by the contestant's parent or legal guardian if the parent or legal guardian is not attending the Championships.

I certify that I am the parent or legal guardian of _____
a minor. I will not be in attendance at the Championships and do hereby designate
_____, who is over 21
years of age, to be my true and lawful attorney, to act in my name, place, and stead, to do
any
and every act and exercise any power that I might or could do or exercise through any other
person and that he/she shall deem proper or advisable, intending hereby to vest in the person
acting for me full power and authority to do and perform all and every act and thing.

Signature of parent or legal guardian

PERSONAL QUESTIONNAIRE

IN CASE OF EMERGENCY, PLEASE GIVE US THE FOLLOWING INFORMATION:

Player Name: (Please Print) _____

Parents Name: _____

Daytime Phone: (____) _____ Evening: (____) _____ Fax # (____) _____

Emergency Contact: _____

Mode of Transportation to the 2006 USA Junior Judo Cup: ____Car ____Plane ____other

Will the parents be attending the 2006 USA Junior Judo Cup?.....YES.....NO

If no, please indicate the name of the person who will attend these Championships with your child.

Name: _____ Phone: (____) _____