



**2006 NCJA Collegiate National Judo Championships
and 2006 USA Judo High School & Middle School Championships**

Saturday-Sunday March 25-26, 2006

Held under the Sanction of United States Judo, Inc. (USA Judo); Number 2006-002 & 003

Collegiate Entry Package

Hosted by:

Chicago Southland Convention and Visitor's Bureau and South Suburban Judo Club

Tournament Headquarters: **Holiday Inn Select Hotel & Convention Center**

I-80 and Harlem Avenue; 18501 South Harlem Avenue; Tinley Park, IL 60477

Ask for "Judo Rate"; 1-5 persons in a room/\$109.00 room rate

Reservations: 708-444-1100

All reservations must be guaranteed & accompanied by one night's deposit, or guaranteed credit card.

Reservations cutoff date: February 27, 2006

BOTH the Headquarters Hotel and Tournament Venue are the Holiday Inn Select

Overflow Hotels

Please support USA Judo and reserve a room at one of the following overflow hotels, located across the street from the Holiday Inn:

Comfort Suites Hotel
18400 Spring Creek Drive
Tinley Park, IL
\$89.99 – single room
\$94.99 – double room
708.342.1425

Wingate Inn
18421 North Creek Drive
Tinley Park, IL
\$89.99 – per night
708.532.9300

Tournament Director:

To Be Announced. Please direct all technical inquiries to the USA Judo National Office. 719-866-4730

Local Tournament Coordinator:

Drew Wickham; drewwickham@hotmail.com
Tel: 708-709-0929; Fax-708-756-7656

Referee Meeting:

There will be a REFEREE MEETING/RULES INTERPRETATION meeting on Friday, March 24 at the Holiday Inn Select Hotel and Convention Center from 6 p.m. – 8 p.m. All referees are asked to attend. It is suggested that coaches, players and interested parties attend as well to learn the latest interpretations of the International Judo Federation Referee

	Commission. The latest rules concerning the edge rule and the 5 second penalty will be discussed. All Pan-American Circuit events and European Super A or A events, USA Judo Senior Nationals and THIS event will be utilizing these new interpretations.
High School/Middle School Check- In:	Friday March 24, 2006 - 10:00 am – 5:00 pm
High School/Middle School Weigh-In:	Friday March 24, 2006 - 11:00 am – 6:00 pm
High School/Middle School Competition:	Saturday March 25, 2006 – Start time TBA
COLLEGIATE CHECK-IN:	Saturday March 25, 2006 - 10:00 am – 3:00 pm
COLLEGIATE WEIGH-IN:	Saturday March 25, 2006 - 11:00 am – 4:00 pm
COLLEGIATE COMPETITION:	Sunday March 26, 2006 – Immediately Following 10 a.m. Welcome Ceremony
USA-JAPAN HIGH SCHOOL ACTIVITY	Sunday March 26, 2006 – Following Collegiate event
REQUEST TO ALL VOLUNTEERS: If you plan to work as a Referee, Technical Official, or general tournament staff, please notify the Tournament Director in advance (contact information is above).	

SCHEDULE OF EVENTS

The following is a general schedule and timetable. All dates, days of the week, check-in times and weigh-in times are final. However, all other times listed are approximate and the Organizing Committee reserves the right to change these, if necessary. The final schedule will be provided upon arrival.

Saturday, March 25, 2006

Tournament Check-in - **at the Headquarters Hotel**

10:00 a.m. – 3:00 p.m.

Athletes:

All Athletes must check-in with tournament officials, **in person**, in order to confirm participation, competition categories, and make a preliminary declaration of weight category. In this tournament the athlete's actual weight at weigh-in will determine the category of competition, i.e. the athlete does not have to "make" the declared weight.

Coaches and Officials:

Coaches and Officials must check-in, in person, to receive credentials. All coaches and officials must show proof of current coach certification with either USA Judo, USJF, or USJA. Please refer to Coach Credentials/Floor Pass Application form for details. **Note:** Coaches and Officials who have already checked in for the High School/Middle School event do not need to check in again.

Tournament Weigh-in - **at the Headquarters Hotel**

11:00 a.m. - 4:00 p.m.

Official weigh-in for all competitors

Location of weigh-in will be posted at the Tournament Site. At weigh in, athletes must present their tournament-issued identification card AND a photo ID.

Draw

Approximately 2 hours after close of weigh-in. Draw Sheets containing mat assignments and match numbers will be posted in the hotel as soon as possible after the draw.

Coaches Meeting

Time and location will be posted at Tournament Check-in.

NCJA Meeting

Time and location will be posted at Tournament Check-in.

Sunday, March 26, 2006

TENTATIVE Competition Schedule

Exact Start times will be confirmed at Check-in on March 25, 2006

9:00 a.m. Match Cards available. Match numbers will be posted on draw sheets Saturday evening.

10:00 a.m. Welcome Ceremony

Elimination matches begin immediately after the welcome ceremony.

Following Eliminations: Finals (Gold/Silver medal matches). Exact time to be announced.

ELIGIBILITY

Student may participate if he/she meets the following eligibility requirements.

- 1) A current member in good standing of United States Judo, Inc. (USA Judo). A copy of your membership card is required **OR** you may purchase membership at the event.
- 2) Is at least fifteen (15) years of age as of the date of the tournament and under the age of 28 as of December 31 of the year of the tournament. Proof of age consisting of birth certificate, passport, or current USA Judo (USJI) membership card having the age verification symbol “(V)” printed following the date of birth. **Note: A driver’s license is not acceptable as evidence of proof of age.**
- 3) Is currently enrolled as a full time student in an undergraduate program as defined by their institution. The student must carry no less than 12 semester hours or 12-quarter hours, nor have received or satisfied the requirements for a baccalaureate degree.
 - a. *A student with eligibility in his final semester graduating at the end of the term with less than 12 units is eligible for the championship.*
 - b. *A student who is enrolled in a graduate program at the institution from which he/she received an undergraduate degree is allowed to participate in the Championship, so long as he/she has eligibility remaining, and he/she participates within the applicable five-year or ten semester period.*
- 4) Must show legitimate progression toward graduation. Each year is recognized at the beginning of that academic year to include any summer school work completed. At the beginning of each year of collegiate enrollment the student must have completed the units toward a designated degree program as shown in the table below. By the beginning of the second year, student must have completed and passed 15% of the requirements. By the beginning of the third year he/she must have completed and passed 25%. By the beginning of the fourth year he/she must have completed and passed 60%, and by the beginning of his fifth year he/she must have completed and passed 85%.

1st year	2nd year	3rd year	4th year	5th year	Completion
0%	15%	25%	60%	85%	Based on
units: 0	24	48	72	96	124 units

- 5) Student is eligible to compete in four (4) seasons within five (5) consecutive calendar years of participation (10 semesters or 15 quarters) at a 4-year College or University **OR** two (2) seasons within three (3) consecutive calendar years (5 semesters or 8 quarters) at a junior (2-year) college. These time limits are calculated from the student’s original date of matriculation.

Transfers

After transfer from one four-year institution to another four-year institution, one full year must have elapsed before the student is eligible to compete in the NCJA Judo Championship for the new institution.

A student shall not be subject to transfer qualifications if:

- a. Student changed institutions in order to continue to participate in Judo because Judo was dropped as a sport from their previous institution.
- b. There was no organized Judo program at the student’s previous institution.
- c. The transfer is a result of enhanced educational opportunities. Written verification from the previous coach that the student left the first program in good standing must accompany the application.

The student must complete the four seasons of eligibility in 10 semesters or 15 quarters at a university or 2 seasons

of eligibility within 5 semesters or 8 quarters at a junior college. Students who transfer will retain their remaining years of eligibility, including those who transfer from a 2-year institution to a 4-year institution.

The Eligibility Committee will judge all exceptions on merit with no guarantee of participation.

Ineligibility

- a. If the student does not meet the unit standards required, then he/she becomes ineligible for competition until the student meets the unit standards.
- b. If it is determined that the student was ineligible prior to competition due to misrepresented or forged documents, then he/she will, at a minimum, forfeit any medal and ranking achieved by this championship and will lose one year of eligibility. The USA Judo Standards Subcommittee may pursue the matter for additional action according to the by-laws of USA Judo.

Applications that are postmarked on or before March 3, 2006 will be reviewed by the NCJA Eligibility Committee. If an athlete is determined to be ineligible, he or she will be so informed.

Applications postmarked after March 3, 2006 will be reviewed by the NCJA Eligibility Committee but there is no guarantee that the athlete will be notified in time if he/she is determined to be ineligible.

Restoration of Eligibility

- a. Any student that has been declared ineligible due to grades or unit requirements must apply for reinstatement to the Eligibility Committee of the NCJA.
- b. **Military Service and/or Religious Service:** Any student who returns from at least 18 months of active service in the armed forces of the United States, or from at least 18 months of active service on an official church mission will have the same eligibility as when they started their service.
- c. **Hardship Exceptions:** A student may apply for a hardship exception to the eligibility requirements in the case of injuries, illness, family emergency, or other extraordinary circumstances.

The Eligibility Committee will judge all exceptions on merit with no guarantee of participation.

Petitions for reinstatement of eligibility for any reason must be received **in writing** no less than six (6) weeks prior to the scheduled start of the Championship (for past notice of ineligibility) or immediately upon receiving notice of ineligibility from the Eligibility Committee (for current notice of ineligibility). To apply for restoration of eligibility, military or church service exception, hardship waiver, or any other eligibility question, send a letter clearly stating and documenting the request to:

NCJA Eligibility Committee
Swain Sports Intl
C/O Chuck Jefferson
138 West Campbell Ave
Campbell, CA 95008

The student by completing this application gives permission to the NCJA Eligibility Committee to verify all registration information and certify all institutional information.

COACH'S CREDENTIALS

Coaches and Officials must check-in, in person, to receive credentials. All coaches and officials must show proof of current coach certification with either USA Judo, USJF, or USJA. Please refer to Coach Credentials/Floor Pass Application form for details.

AWARDS

Individual Competition: Medals for 1st, 2nd, and 3rd places. Certificates for all contestants are optional at the discretion of the tournament committee.

Outstanding Male Player - presented to the outstanding male contestant

Outstanding Female Player - presented to the outstanding female contestant (selected by the referees).

The outstanding players will be chosen by a committee composed of selected members of the USA Judo National Coaching and Training Subcommittee and selected coaches from NCJA teams.

Tom Lambert Award: Awarded to the most inspirational contestant (selected by coaches of NCJA teams)

Jeremy Glick Sportsmanship Award: Awarded to the competitor who displays and act of outstanding sportsmanship. Nominations may be made to the President of the NCJA throughout the day from any competitor, Referee, Technical Official or Tournament Official.

Collegiate Coach of the Year: Will be presented to the Coach(es) of the winning men's and women's teams.

NCJA Team Awards will be presented to the first, second and third place teams. Men and women are scored separately and will receive separate awards.

Men's Team and Women's Team awards shall be 1 (one) cup-type for the school to display and 7 framed certificates or plaques (1 for each weight class) for individual players **on the first place team**. Second and third place teams will be awarded a single plaque each.

Team Eligibility: For a team/club to be eligible to win a team award, they must be a paid member of the NCJA **30 days PRIOR** to the Championship (application form is contained in this packet).

Criteria for compilation of points for the *Team Championship*:

- Points are awarded on the basis of individual competition.
- Only one placer per team/club per division will be counted.
- The highest placer for the team/club will be counted when the team/club has multiple placers in the same category.
- Points will be awarded to the team/clubs as follows: First Place = 5 points, Second = 3 points, Third = 2 points.

ADMISSION AND COMPETITION FLOOR PASSES

- Admission is \$5 to anybody with a current student body card, USA Judo, USJF or USJA card. Admission for all others will be \$10.
- Current and Former **Olympic Team Members and Staff** receive free admission and floor passes.
- **Certified Coaches** with floor passes will receive free admission.
- **USA Judo Life Members** will receive free admission (spectator seating only.)

CHAMPIONSHIPS HEADQUARTERS AND CHAMPIONSHIPS SITE

Championships Headquarters: **Holiday Inn Select Hotel & Convention Center**
I-80 and Harlem Avenue; 18501 South Harlem Avenue;
Tinley Park, IL 60477

Room rates: \$109.00 room rate / 1-5 persons in a room
All reservations must be guaranteed & accompanied by one night's deposit, or guaranteed credit card.

Reservations: Call 1-708-444-1100
Ask for the "Judo" rate.
Reservations cutoff date: February 27, 2006

Championship Site: **Holiday Inn Select Hotel & Convention Center**

RULES

The Championships will be conducted in accordance with the Contest Rules, Organization Code and Sporting Code of the International Judo Federation, and the rules and procedures of USA Judo. These rules include, but are not limited to draw, weigh-in, length of contests, and competition procedures.

Determination of Weight Category: Athletes are asked to make a **preliminary declaration** of weight on the entry form or at check-in/registration. However, in this tournament the athlete's actual weight at weigh-in will determine the category of competition, i.e. the athlete does not have to "make" the declared weight.

Injury Rule: Decisions as to whether an athlete may continue if injured while on the mat are to be resolved in accordance with IJF rules. Such decisions occurring off the mat or not covered by the IJF rules are to be made by the coach, the athlete, and the team doctor. If there is not a unanimous opinion among these three individuals, the athlete **may not** continue (Board-approved on October 22, 1998).

Uniforms: The Blue and White Judo-gi rule **is in effect**. It is mandatory that the first athlete in each pair of contestants called wear a blue judo-gi, the other athlete must wear a white judo-gi.

Golden Score: The Golden Score (sudden victory) overtime rule will be in effect at this event.

Match Times: 5 minutes.

METHOD OF COMPETITION

Modified Double Elimination System with winner and loser's brackets will be used. Play will progress in the winner's bracket in a single elimination format until one match remains (the "final" match.) The winner of the final match will be placed 1st; the loser of that match will be placed 2nd. All players who lose prior to the final match will be placed in the loser's bracket. The winner of the loser's bracket will be placed 3rd.

SEEDING OF ATHLETES, DRAW PROCEDURES, AND SCHEDULING

Seeding: The top 4 ranked athletes shall be seeded in accordance with their listing on the National Senior Elite Roster maintained by USA Judo as follows: #1 and #4 on one side; #2 and #3 on the opposite side. If any of the top 4 ranked athletes are not in attendance, the other athletes will be "moved up" accordingly, i.e. if #2 is not in attendance, #3 and #4 will be seeded as #2 and #3, respectively. Athletes ranked below #4 shall not be moved up. Seeded athletes will be separated as far as possible in their sections of the draw and will receive byes if available. A higher seeded athlete will always receive a bye before a lower seeded athlete. Seeded athletes lose their State/Club/School affiliation for purposes of the draw, i.e. two athletes from the same state, club, or school may meet in the first round if one is a seeded athlete. (Board approved April 17, 2003 – minutes corrected, October 10, 2003)

Draw: The draw will be conducted using USA Judo approved software. After the seeded athletes are placed, the draw will be random, with the restriction that players having the same School affiliation will be placed as far apart in the bracket as possible.

Match Scheduling: The Texas Match Scheduling system will be used. Contestants will receive a card specifying their contest area number and match number. All contestants are expected to report to their assigned contest area 3 matches prior to their assigned match number.

NOTICE OF TESTING FOR BANNED SUBSTANCES

Testing, in accordance with procedures of the U.S. Olympic Committee may be conducted by the United States Anti-Doping Agency (USADA) - the independent testing agency for Olympic sports in the United States. In the event there is a question concerning whether or not a substance is on the list, you may call the Drug Reference Hotline at 1-800-223-0393. If you prefer, you can send your correspondence and inquiries to: United States Anti-Doping Agency, 1265 Lake Plaza Dr., Colorado Springs, CO 80906. Other useful information can be found by visiting USADA's website: <http://www.usantidoping.org/>

EARLY-REGISTRATION, ENTRY FEES, TOURNAMENT CHECK-IN, WEIGH-IN

Early-Registration: The official entry form and all other required forms must be fully completed, properly signed, appropriate fees enclosed, and mailed to the address stated on the entry form, **postmarked no later than March 3, 2006**. All others will be considered late entries.

Entry Fees:

Early Registration: Entry fee for entries postmarked no later than **March 3, 2006** is **\$50.00**. Money orders or checks should be made payable to **USA Judo - Collegiate Championships**. **DO NOT MAIL CASH**.

Late Registration: Official entry forms **postmarked after March 3, 2006** will be considered late entries. Late entries must pay an entry fee of **\$65.00**.

DO NOT MAIL ENTRIES AFTER MARCH 15, 2006. After this date, entries should be hand carried to the tournament for Saturday March 25, 2006 (**day and date corrected 1/17/2006**) check-in, and will be considered **walk-up registrations with an entry fee of \$80.00**. See below for acceptable methods of payment.

Walk-Up Registration: Contestants may also register during Tournament Check-in. All forms must be properly completed and signed at that time and the **walk-up registration fee of \$80.00** will be expected. **Cash, Money Orders, Cashier's Checks, Certified Checks are the only accepted forms of payment for walk-up registration.**

CREDIT CARDS, PERSONAL OR BUSINESS CHECKS WILL NOT BE ACCEPTED FOR WALK-UP REGISTRATION.

ENTRY FEES ARE NON-REFUNDABLE

Incomplete Entry Materials: Entries with incomplete or missing information will be considered late entries unless the required material is received before Tournament Check-In.

If you wish to receive confirmation of entry and/or have an opportunity to submit missing materials, include a self-addressed, stamped envelope with your application.

Tournament Check-In: All Athletes **must check-in** with tournament officials, in person, at the tournament Headquarters Hotel, between the hours of **10:00 a.m.** and **3:00 p.m.** (**end time corrected 1/17/2006**) on **Saturday March 25, 2006** (**day and date corrected 1/17/2006**) in order to confirm participation, and make a preliminary declaration of weight category.

During Tournament Check-in, all **walk up, late or incomplete** registrations will be required to properly complete all forms and pay the appropriate fees.

IMPORTANT: Personal checks will NOT be accepted during tournament check-in. Acceptable methods of payment are: Traveler's/Cashier's/Certified Checks, Money Orders, or Cash. Credit Cards cannot be accepted.

All required forms must be properly completed and signed and the appropriate entry fees paid regardless of when the player registers. Refer to the checklist of required items listed elsewhere in this flyer.

ABSOLUTELY NO ENTRIES WILL BE ACCEPTED AFTER 3:00 P.M. (time corrected on 1/17/2006) ON MARCH 25, 2006! (date corrected 1/17/2006)

Tournament Weigh-In: All contestants will weigh-in at the tournament headquarters between the hours of **11:00 a.m.– 4:00 p.m.** (**end time corrected 1/17/2006**) on **Saturday, March 25, 2006** (**day and date corrected 1/17/2006**). **At weigh in, athletes must present their tournament-issued identification card AND a photo ID.**

REQUEST TO ALL VOLUNTEERS

If you plan to work as a Referee, Technical Official, or General Tournament Staff, please notify the Tournament Director in advance with your name, position(s) for which you are available to work, and your contact information.

ATHLETE ENTRY REQUIREMENTS CHECKLIST

To assure that the requirements for participation in the Championships have been fulfilled, the following forms must be completed, postmarked by **March 3, 2006** and sent to the address printed at the bottom of this page.

- Official Entry Form and \$50.00 Entry Fee.** Postmarked after Mar 3rd, the entry fee is \$65.00; Walk up entry fee is \$80.00. **DO NOT MAIL ENTRIES AFTER MARCH 15, 2006. AFTER THAT DATE BRING ALL ENTRY MATERIALS WITH YOU AND REGISTER AS A “WALK-UP.”**
- Copy of current USA Judo (USJI) membership card.** If you do not have a card, please write on the entry form “Will Purchase at Event”
- Warning, Waiver, Release of Liability and Agreement to Participate**
- Proof of Age:** Copy of birth certificate, military identification, passport, voter registration card, or USA JUDO membership card having the verification symbol “(V)” printed following the birth date. **A driver’s license is not proof of age!** Athletes must be at least fifteen (15) years of age as of the date of the tournament and under the age of 28 as of December 31 of the year of the tournament
- Power of Attorney:** Required for participants under the age of 18 years whose parent/guardian will not be attending the championship
- Proof of Black Belt Rank:**
Copy of rank certificate, **OR**
Certificate Regarding Non-Black Belt Contestants
NOTE: A copy of your current USA JUDO membership card having the rank verification symbol “(V)” printed following the rank or rank cards issued by the USJF or USJA National Offices will serve as proof.
- Coach Verification of Eligibility Form:** This form must be signed by your coach.
- Institution Verification of Eligibility Form:** This form must be signed by the Institution’s Registrar.
- USA Judo Biographical & Academic Information Sheet:** This information will be used by USA Judo in order to follow the career of potential U.S. Team members and to create biographical information for press releases and announcements. If you have filled out one of these forms within the past year, you need to only give updates on this form.

<p>NOTE: Don’t forget to include your non-refundable check, money order or cashier’s check made payable to: USA Judo – Collegiate Championships</p>	<p><u>USA Judo - Collegiate Championships</u> Postmarked on or before March 3, 2006: \$50.00 Postmarked after March 3, 2006: \$65.00 DO NOT MAIL ANYTHING AFTER MARCH 15, 2006 Walk-ups: \$80.00</p>
<p>Forward all forms and fees to:</p>	<p>2006 USA Judo Collegiate Championships c/o Mary Ann Relich One Olympic Plaza; Suite 505; Colorado Springs, Colorado; 80909</p>
<p>For questions:</p>	<p>USA Judo National Office; 719-866-4730</p>

COLLEGIATE OFFICIAL ENTRY FORM

Mail Entry To: 2006 USA Judo Collegiate Championships

c/o Mary Ann Relich; One Olympic Plaza; Suite 505; Colorado Springs, Colorado; 80909

Participant's Name:

Last Name (Family Name, Surname)

First Name

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Street Address:

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City:

State:

Zip Code:

	//		//	
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Telephone (Voice):

Fax:

	//	
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USA JUDO Membership Number or write "will purchase":

Date of Birth (month/day/year)

	//	
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Judo Rank

Major Area of Study

	//	
--	----	--

E-Mail Address:

--

School Name:

Year in School

	//						
--	----	--	--	--	--	--	--

School Address:

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Club Name:

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Coach Name:

--

Coach's telephone Number:

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Emergency Contact:

Telephone

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Circle the category in which you intend to compete. **This is for planning purposes only.** Your competition category will be determined by your actual weight at official weigh-in. All weights are in Kilograms (Kg)

Female:	48	52	57	63	70	78	+78
Male:	60	66	73	81	90	100	+100

Please mail this entry form, entry fees, and all other documents, fully completed and signed in the appropriate places, **to the address listed at the top of this entry form.** A complete checklist of required documents is printed elsewhere in this packet. Please use it.

IMPORTANT! Do not forget to include proof of age and citizenship (passport, birth certificate, or for age, your USA Judo membership card having the verification symbol "(V)" printed following the birth date; a driver's license is **NOT** acceptable), proof of rank, signature of parent/guardian if under 18 years of age on all appropriate forms with proper signatures. These items can be very difficult to obtain, once you arrive at the event.

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the 2006 NCJA Collegiate National Judo Championships and related events and activities of United States Judo, Inc. (USA Judo), Illinois Judo, Inc., Holiday Inn Select Hotel & Convention Center, Chicago Southland Convention and Visitor's Bureau and South Suburban Judo Club, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc. (USA Judo), Illinois Judo, Inc., Holiday Inn Select Hotel & Convention Center, Chicago Southland Convention and Visitor's Bureau, South Suburban Judo Club, and their respective administrators, directors, coaches, and other employees or volunteers of the organization, medical personnel, other students, their parent(s), guardian(s), supervisors, sponsors and applicable owners, lessors, and lessees of the premises used to conduct these practices. All of whom are hereinafter referred to as "releasees", from any and all claims, demands, losses, or damages on account of injury including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.
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Participant's Printed Name	Participant's Signature	Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date

CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS

I, _____, a Judo Instructor, who has been
(Name of Instructor)
awarded the Judo rank of Shodan or higher, recognized by United States Judo, Inc., hereby certify that
_____, although not
having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in
Judo to compete in these Championships.

A copy of my proof of rank (rank certificate, USA JUDO membership card having the verification symbol “(V)” printed following the rank, or rank card issued by USJA or USJF National Offices) is attached.

Signature of Judo Instructor

POWER OF ATTORNEY

If contestant is under the age of 18 years, this document must be completed by the contestant’s parent or legal guardian if the parent or legal guardian is not attending the Championships.

I certify that I am the parent or legal guardian of _____
a minor. I will not be in attendance at the Championships and do hereby designate _____
_____, who is over 21 years of age, to be my true and
lawful attorney, to act in my name, place, and stead, to do any and every act and exercise any power that I
might or could do or exercise through any other person and that he/she shall deem proper or advisable,
intending hereby to vest in the person acting for me full power and authority to do and perform all and
every act and thing.

Signature of parent or legal guardian

COACH VERIFICATION OF ELIGIBILITY

Student's Name: _____

First

Last

- | | | | | | |
|----|--|-----|--------------------------|----|--------------------------|
| 1. | Is a current member of United States Judo, Inc. | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| 2. | Is at least 15 years old as of the date of the tournament | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| 3. | Is under 28 years old on Dec 31 st of the year of the tournament. | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| 4. | Has transferred from a Junior College or four-year institution. | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| | a. Has sat out the required one year of competition after transferring to the new institution. | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| | b. Has remaining eligibility. | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| | c. Is within the four permissible seasons of competition. | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |

I, _____, the coach of the above competitor declare that all of the above information given about the competitor is true to fullest extent of my knowledge.

Coaches Signature: _____ Date: _____

INSTITUTION VERIFICATION OF ELIGIBILITY

Name: _____ Social Security # _____

First

Last

- | | | | | | |
|----|---|-------|--------------------------|----|--------------------------|
| 1. | Is enrolled full time by the University he/she wishes to represent? | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| 2. | Is the student considered to be in good standing? | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| 3. | Year the student became a full time matriculated student | _____ | | | |
| 4. | Total number of units completed: | _____ | | | |
| 5. | Undergraduate class level: | _____ | | | |

Name of School: _____

Signature of the Registrar: _____ Date: _____

School Seal

A **NO** response on any of the above questions or discrepancies in unit to class level may indicate ineligibility.

USA JUDO BIOGRAPHICAL & ACADEMIC INFORMATION SHEET

Please complete this form for Registration for the Event. This information will be used by USA Judo in order to follow the career of potential U.S. Team members and to create Biographical Information for Press Releases and Announcements. **Athletes who have filled out one of these forms within the past year, need only circle UPDATE after your name and fill in updated information only.**

Name:			UPDATE
Address:			
City:		State:	Zip:
Phone: ()		USA JUDO #:	
Age:	Birth date:		Sex: M F
Judo Club Name:			
Club Address:			
City:		State:	Zip:
Coach's Name:		Phone: ()	
Coach's Address:			
School Represented:			
School Address:			
City:		State:	Zip:
Current Grade Status:		When will you Graduate?:	
Judo Rank:		Years in Judo:	
Name of your local newspaper:			
Paper's sports fax: ()		Paper's sports phone: ()	
Newspaper email address:			
Newspaper address:			
City:		State:	Zip:
Current estimated weight:			
Best Finishes in Recent National Competition:			
Place	Year	Event	Age/Weight Division

Coach Event Credentials/Floor Pass Application Form

Competition Floor Pass Credentials will be provided to nationally certified coaches ONLY. Minimum E level issued by USA Judo, USJA, or USJF. In order to expedite the registration process, coaches must send the Coach Credential Application form to the address printed below, postmarked by March 15, 2006. Coaches who register late, or as "walk-ups", will be charged a \$10.00 processing fee including those with coach certification.

Coaches **MUST check-in** on **Saturday, March 25, 2006** between **10:00 a.m.** and **3:00 p.m.** to obtain their credential. Note: Coaches and Officials who have already checked in for the **High School/Middle School** event do not need to check in again.

Coaches admitted to the floor of the event are expected to dress appropriately for a National Championship: i.e. no tank tops, cut-off jeans, and the like.

For each Club, School or State, coach credentials will be distributed based on the following board-approved allocation:

1. If # of players are less than # of contest areas, then Max # of coaches = Max # of players. **Otherwise**
2. Max # of coaches = # of contest areas.
3. Coaches must provide a list of athletes which they will be coaching.

Printed Name:	
E-mail Address:	

Coach Certification Level:	A	B	C	D	E
Certified by (circle one):	USA Judo	USJF	USJA	Number:	

Coaching for (Fill in one or more):

Club:	
State:	

Student's Names (fill in one or more):

In order to expedite the registration process, you must attach a photocopy of your coach certification credential (badge) and return this form to the address below, postmarked by March 15, 2006.

Do not mail anything after March 15, 2006!!

Coaches who register as "walk-ups" or send incomplete applications will be charged a \$10.00 processing fee.

Mail this form to:

2006 USA Judo Collegiate Championships
 c/o Mary Ann Relich; One Olympic Plaza; Suite 505; Colorado Springs, Colorado; 80909



***2006 USA Judo High School & Middle School
and NCJA Collegiate National Championships***

Merchandise Sales Booth Reservation

This contract will stipulate the points of agreement between USA Judo and _____ on the handling, distribution and sales of merchandise at the 2006 USA Judo High School & Middle School and NCJA Collegiate National Championships in Tinley Park, Illinois at the Holiday Inn Select Hotel and Convention Center.

1. All merchandise or items for sale must be "Judo" oriented. All items must not have political statements, racial or ethnic slurs, lewd or indecent pictures or representations and must be in keeping with the aims of Judo, USJI interests, and/or the goals of the Olympic Sport movement.
2. No items may be sold that contain the marks or logos of USA Judo, or the event name: 2006 USA Judo High School & Middle School and NCJA Collegiate National Championships or any derivatives of this name without express, written permission from USA Judo.
3. A vendor fee of \$175.00 must be included with this agreement.
4. Vendor space location is determined by random draw; time and location to be posted at Hotel Headquarters.

Organization Representing Signature Date

Send Form & Check or Credit Card Charge Request form, postmarked by March 15, 2006 to:

2006 USA Judo High School & Middle School
and NCJA Collegiate National Championships
USA Judo

One Olympic Plaza Suite #505
Colorado Springs, CO 80909
Questions: 719.866.4730

2006 NCJA Collegiate National Judo Championships

US NATIONAL COLLEGIATE JUDO ASSOCIATION
INSTITUTIONAL MEMBERSHIP APPLICATION

Name of Institution: _____

Address: _____

City State Zip

ATHLETIC AFFILIATION OF INSTITUTION, PLEASE CHECK:

National Collegiate Athletic Association (NCAA)
National Association of Intercollegiate Athletics (NAIA)
National Junior College Athletic Association (NJCAA)
Others, please specify _____

INSTITUTIONAL REPRESENTATIVES

Name of Coach: _____
First Last

Address City State Zip

Phone() _____ E-mail _____

I, _____, an authorized representative of _____, do hereby petition the members of the US National Collegiate Judo Association for acceptance into the organization. I further pledge to recognize the US National Collegiate Judo Association as the sole representative of collegiate Judo in the United States and support the Constitution and By-laws of the US National Collegiate Judo Association.

Signature of Institutional Representative Date

For official use only

Date - Membership Accepted Signature of NCJA Treasurer

Membership Period - Jan 1 to Dec 31 Dues payable by Jan 31

National Collegiate Judo Association Annual Dues Enclosed: \$50.00 Date: _____

Please send check or money order payable to National Collegiate Judo Association to:
US National Collegiate Judo Association
c/o William Graves, Secretary
2105 Creighton Drive
Norman, OK 73071