



**2006 USA Judo High School & Middle School,
and NCJA Collegiate National Judo Championships**

Friday-Saturday March 24-25, 2006

USA-Japan High School Activity Sunday March 26, AFTER Collegiate event.

Held under the Sanction of United States Judo, Inc. (USA Judo); Number 2006-002 & 003

High School & Middle School Entry Package

Hosted by:

Chicago Southland Convention and Visitor's Bureau and South Suburban Judo Club

Tournament Headquarters: **Holiday Inn Select Hotel & Convention Center**

I-80 and Harlem Avenue; 18501 South Harlem Avenue; Tinley Park, IL 60477

Ask for "Judo Rate"; 1-5 persons in a room/\$109.00 room rate

Reservations: 708-444-1100

All reservations must be guaranteed & accompanied by one night's deposit, or guaranteed credit card.

Reservations cutoff date: February 27, 2006

BOTH the Headquarters Hotel and Tournament Venue are the Holiday Inn Select

Overflow Hotels

Please support USA Judo and reserve a room at one of the following overflow hotels, located across the street from the Holiday Inn:

Comfort Suites Hotel
18400 Spring Creek Drive
Tinley Park, IL
\$89.99 - single room
\$94.99 - double room
708.342.1425

Wingate Inn
18421 North Creek Drive
Tinley Park, IL
\$89.99 – per night
708.532.9300

Tournament Director:

To Be Announced. Please direct all technical inquiries to the USA Judo National Office.
719-866-4730

Local Tournament Coordinator:

Drew Wickham; drewwickham@hotmail.com
Tel: 708-709-0929; Fax-708-756-7656

Referee Meeting

There will be a REFEREE MEETING/RULES INTERPRETATION meeting on Friday, March 24 at the Holiday Inn Select Hotel and Convention Center from 6 p.m. – 8 p.m. All referees are asked to attend. It is suggested that coaches, players and

	interested parties attend as well to learn the latest interpretations of the International Judo Federation Referee Commission. The latest rules concerning the edge rule and the 5 second penalty will be discussed. All Pan-American Circuit events and European Super A or A events, USA Judo Senior Nationals and THIS event will be utilizing these new interpretations.
HIGH SCHOOL/MIDDLE SCHOOL CHECK- IN:	Friday March 24, 2006 - 10:00 am - 5:00 pm
HIGH SCHOOL/MIDDLE SCHOOL WEIGH-IN:	Friday March 24, 2006 - 11:00 am - 6:00 pm
HIGH SCHOOL/MIDDLE SCHOOL COMPETITION:	Saturday March 25, 2006 – Immediately following the 9:00 am Welcome Ceremony. Gold Medal Finals begin at 4:30 p.m.
Collegiate Check-In:	Saturday March 25, 2006 - 10:00 am - 3:00 pm
Collegiate Weigh-In:	Saturday March 25, 2006 - 11:00 am - 4:00 pm
Collegiate Competition:	Sunday March 26, 2006 - Immediately following the 10:00 am Welcome Ceremony
USA-JAPAN HIGH SCHOOL ACTIVITY	Sunday March 26, 2006 - Following Collegiate event
REQUEST TO ALL VOLUNTEERS:	
If you plan to work as a Referee, Technical Official, or general tournament staff, please notify the Tournament Director in advance (contact information is above).	

2006 USA Judo National High School and Middle School Judo Championships

SCHEDULE OF EVENTS

The following is a general schedule and timetable. All dates, days of the week, check-in times and weigh-in times are final. However, all other times listed are approximate and the Organizing Committee reserves the right to change these, if necessary. The final schedule will be provided upon arrival.

Friday, March 24, 2006

Tournament Check-in - **at the Headquarters Hotel**

10:00 a.m. – 5:00 p.m.

Athletes: All Athletes must check-in with tournament officials, **in person**, in order to confirm participation, competition categories, and make a preliminary declaration of weight category. In this tournament the athlete's actual weight at weigh-in will determine the category of competition, i.e. the athlete does not have to "make" the declared weight.

Coaches and Officials: Coaches and Officials must check-in, in person, to receive credentials. All coaches and officials must show proof of current coach certification with either USA Judo, USJF, or USJA. Please refer to Coach Credentials/Floor Pass Application form for details.

Tournament Weigh-in - **at the Headquarters Hotel**

11:00 a.m. - 6:00 p.m.

Official weigh-in for all competitors

Location of weigh-in will be posted at the Tournament Site. At weigh in, athletes must present their tournament-issued identification card AND a photo ID.

Draw

Approximately 2 hours after close of weigh-in. Draw Sheets containing mat assignments and match numbers will be posted in the hotel as soon as possible after the draw.

Coaches Meeting

Time and location will be posted at Tournament Check-in.

Saturday, March 25, 2006

TENTATIVE Competition Schedule

Exact Start times will be confirmed at Check-in on March 24, 2006

8:00 a.m. Match Cards available. Match numbers will be posted on draw sheets Saturday evening.

9:00 a.m. Welcome Ceremony

Elimination matches begin immediately after the welcome ceremony.

Following Eliminations: Finals (Gold/Silver medal matches). Exact time to be announced.

Sunday, March 26, 2006

Following the Collegiate Event: USA-Japan High School Activity – Details to be announced

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ELIGIBILITY

For the High School and Middle School Events

Contestants may participate if they meet the following eligibility requirements:

- 1) A current member in good standing of United States Judo, Inc. (USA Judo). A copy of your membership card is required or you must purchase one at the event. **NOTE THAT BEING A CITIZEN OF THE USA IS NO LONGER REQUIRED. THE CITIZENSHIP REQUIREMENT WAS ELIMINATED IN 2005.**
- 2) Born in 1987 or later (1987, 1988, 1989, 1990, etc.). **Proof of Age is required:** Copy of birth certificate, military identification, passport, voter registration card, or USA JUDO membership card having the verification symbol “(V)” printed following the birth date. **A driver’s license is not proof of age!**
- 3) a. **High School Event:** A full time student at an accredited High School, or a home-schooled student, in at least 10th grade or its equivalent. Home schooled athletes participating in the High School National Championships must submit an academic and full time student certification form, signed and seal affixed by school Registrar or equivalent official or evidence from the student’s state giving authorization for the student to be home-schooled must accompany the application. If the State Board does not certify then a letter must be submitted from the state verifying that they do not board certify home schooling in their state. In addition we will need a notarized signed letter from the athlete's instructor indicating that they in fact have home schooled the athlete, including dates of instruction and the grade level attained by the athlete.
- EXCEPTIONS:** 1) Students who are in 9th grade may elect (no waiver is required) to compete in the High School category **INSTEAD OF** the Middle School category. 2) **AS OCCURRED LAST YEAR**, athletes who are in grades that are lower than grades 9-12, but who meet the age waiver standards that apply for the Senior Nationals may contact Jim Hrbek (judolym@aol.com) to obtain a waiver to enable them to compete in the High School Nationals.
- 3) b. **Middle School Event:** A full time student at an accredited Middle School or Junior High School, or a home-schooled student, in 7th, 8th or 9th grade or the equivalent. Home schooled athletes participating in the Middle School National Championships must submit an academic and full time student certification form, signed and seal affixed by school Registrar or equivalent official or evidence from the student’s state giving authorization for the student to be home-schooled must accompany the application. If the State Board does not certify then a letter must be submitted from the state verifying that they do not board certify home schooling in their state. In addition we will need a notarized signed letter from the athlete's instructor indicating that they in fact have home schooled the athlete, including dates of instruction and the grade level attained by the athlete.

EXCEPTIONS: In 6th grade and meets one of the following:

A. On the Juvenile B or IJF Junior roster

B. Received an official waiver from Junior Development program - Minimum criteria necessary to apply for a waiver: placed 1st - 3rd at the USJA, USJF or Jr Olympic Nationals OR placed 1st - 5th at the Junior US Open within the past calendar year. Contact Jim Hrbek (judolym@aol.com) to apply for a waiver.

4) In good health to compete (Medical release / letter from personal physician required)

5) a. Holder of a recognized rank (USA Judo (USJI), USJF, USJA, IJF, Kodokan) of Shodan (1st degree black belt) or higher-**OR-**

b. If rank is lower than Shodan, the Certificate Regarding Non-Black Belt contestants must be completed and signed by a coach who holds a recognized black belt rank.

NOTE: Proof of athlete’s or coach’s rank is required. A copy of a current USA JUDO membership card having the rank verification symbol “(V)” printed following the rank, or rank cards issued by the USJF or USJA National Offices will serve as proof.

NEW THIS YEAR!

1) An Open Division has been added to the High School Event (submit two (2) entry forms and fees);

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2) The 2 lightest weight divisions in the High School category have been combined and changed to be point-eligible on the IJF Junior (NOT Juvenile B) Roster.

High School Categories to be contested. All weights are in Kilograms (Kg):										
Female:	40	44	48	52	57	63	70	78	+78	Open
Male:	51	55	60	66	73	81	90	100	+100	Open
Middle School Categories to be contested. All weights are in Kilograms (Kg):										
Female:	36	40	44	48	53	58	64	70	+70	
Male:	36	40	44	48	53	58	64	70	+70	

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COACH'S CREDENTIALS

Coaches and Officials must check-in, in person, to receive credentials. All coaches and officials must show proof of current coach certification with either USA Judo, USJF, or USJA. Please refer to Coach Credentials/Floor Pass Application form for details.

AWARDS

Individual Awards: Gold, Silver, and Bronze medals will be awarded for 1st, 2nd, and 3rd places respectively. Certificates will be awarded for all place winners and the 4th and 5th placers in each category. Academic All-American Certificates will be awarded to all entrants with a 3.0 cumulative grade point average or higher. High School All American Certificates will be given to **ALL** 1st place winners.

Special Awards (to both male and female): Best Technique, Fighting Spirit, and Outstanding Competitor. The members of the National Coaching and Training Subcommittee who are in attendance will be the selection committee for the special awards.

Team Awards: The following High School Team Awards will be presented:

1. Individual High School Award: Based on Total Number of medals. Those high schools with the same # of medals will be sorted by # of Gold, # of Silver, # of Bronze. Awards will be presented to the winner and runner-up.

2. State High School Award: Awarded to the state with the most points based on a point system of 5 for gold, 3 for silver, and 1 for bronze. Certificates will be presented to all High Schools in the winning and runner-up states.

ADMISSION AND COMPETITION FLOOR PASSES

- Admission is \$5 to anybody with a current student body card, USA Judo, USJF or USJA card. Admission for all others will be \$10.
- Current and Former **Olympic Team Members and Staff** receive free admission and floor passes.
- **Certified Coaches** with floor passes will receive free admission.
- **USA Judo Life Members** will receive free admission (spectator seating only.)

IMPORTANT NEW REFEREE INFORMATION FOR 2006

For the 2006 event, referees must be rated at least N-2 to qualify as on-mat officials, although those rated lower are welcome (and encouraged) to assist as Technical Officials.

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CHAMPIONSHIPS HEADQUARTERS AND CHAMPIONSHIPS SITE

Championships Headquarters: **Holiday Inn Select Hotel & Convention Center**

I-80 and Harlem Avenue; 18501 South Harlem Avenue;
Tinley Park, IL 60477

Room rates: \$109.00 room rate / 1-5 persons in a room
All reservations must be guaranteed & accompanied by one night's deposit, or
guaranteed credit card.

Reservations: Call 1-708-444-1100
Ask for the "Judo" rate.

Reservations cutoff date: February 27, 2006

Championship Site: **Holiday Inn Select Hotel & Convention Center**

RULES

The Championships will be conducted in accordance with the Contest Rules, Organization Code and Sporting Code of the International Judo Federation, and the rules and procedures of USA Judo. These rules include, but are not limited to draw, weigh-in, length of contests, and competition procedures.

Determination of Weight Category: Athletes are asked to make a **preliminary declaration** of weight on the entry form or at check-in/registration. However, in this tournament the athlete's actual weight at weigh-in will determine the category of competition, i.e. the athlete does not have to "make" the declared weight.

Injury Rule: Decisions as to whether an athlete may continue if injured while on the mat are to be resolved in accordance with IJF rules. Such decisions occurring off the mat or not covered by the IJF rules are to be made by the coach, the athlete, and the team doctor. If there is not a unanimous opinion among these three individuals, the athlete **may not** continue (Board-approved on October 22, 1998).

Uniforms: FOR THE HIGH SCHOOL CATEGORIES the Blue and White Judo-gi rule **is in effect**. It is mandatory that the first athlete in each pair of contestants called wear a blue judo-gi, the other athlete must wear a white judo-gi. FOR THE MIDDLE SCHOOL CATEGORIES, the Blue and White Judo-gi rule **is recommended** but it is NOT mandatory.

Golden Score: The Golden Score (sudden victory) overtime rule will be in effect at this event.

Choking and Arm Bars: FOR THE HIGH SCHOOL CATEGORIES, both choking and arm bars will be allowed regardless of the age of the competitor, i.e. full IJF rules. FOR THE MIDDLE SCHOOL CATEGORIES, no arm bars will be allowed. Choking will be allowed only if both competitors are at least in the Juvenile A age category (Year of birth 1993 or before). Athletes who were born in 1994 or later will be marked as such on the draw sheets and shall be given a colored sash to indicate their age. In addition, athletes and coaches shall inform the officials when an athlete born 1994 or later is about to compete.

Match Times: MIDDLE SCHOOL: 3 minutes; HIGH SCHOOL: 5 minutes.

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Modified Double Elimination System with winner and loser's brackets will be used. Play will progress in the winner's bracket in a single elimination format until one match remains (the "final" match.) The winner of the final match will be placed 1st; the loser of that match will be placed 2nd. All players who lose prior to the final match will be placed in the loser's bracket. The winner of the loser's bracket will be placed 3rd.

SEEDING OF ATHLETES, DRAW PROCEDURES, AND SCHEDULING

Seeding: There will be **no seeding in the Middle School Event.** For the High School Event, the top 4 ranked athletes on the IJF Junior Roster shall be seeded; #1 and #4 on one side; #2 and #3 on the opposite side. If any of the top 4 ranked athletes are not in attendance, the other athletes will be "moved up" accordingly, i.e. if #2 is not in attendance, #3 and #4 will be seeded as #2 and #3, respectively. Athletes ranked below #4 shall not be moved up. Seeded athletes will be separated as far as possible in their sections of the draw and will receive byes if available. A higher seeded athlete will always receive a bye before a lower seeded athlete. Seeded athletes lose their State/Club/School affiliation for purposes of the draw, i.e. two athletes from the same state, club, or school may meet in the first round if one is a seeded athlete. . (Board approved April 17, 2003 – minutes corrected, October 10, 2003)

Draw: The draw will be conducted using USA Judo approved software. After the seeded athletes are placed, the draw will be random, with the restriction that players having the same Group B (State) affiliation will be placed as far apart in the bracket as possible.

Match Scheduling: The Texas Match Scheduling system will be used. Contestants will receive a card specifying their contest area number and match number. All contestants are expected to report to their assigned contest area 3 matches prior to their assigned match number.

NOTICE OF TESTING FOR BANNED SUBSTANCES

Testing, in accordance with procedures of the U.S. Olympic Committee may be conducted by the United States Anti-Doping Agency (USADA) - the independent testing agency for Olympic sports in the United States. In the event there is a question concerning whether or not a substance is on the list, you may call the Drug Reference Hotline at 1-800-223-0393. If you prefer, you can send your correspondence and inquiries to: United States Anti-Doping Agency, 1265 Lake Plaza Dr., Colorado Springs, CO 80906. Other useful information can be found by visiting USADA's website: <http://www.usantidoping.org/>

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EARLY-REGISTRATION, ENTRY FEES, TOURNAMENT CHECK-IN, WEIGH-IN

Early-Registration: The official entry form and all other required forms must be fully completed, properly signed, appropriate fees enclosed, and mailed to the address stated on the entry form, **postmarked no later than March 3, 2006**. All others will be considered late entries.

Entry Fees:

Early Registration: Entry fee for entries postmarked no later than **March 3, 2006** is **\$50.00**. Money orders or checks should be made payable to **USA Judo - HS & MS Championships**. **DO NOT MAIL CASH.**

Late Registration: Official entry forms **postmarked after March 3, 2006** will be considered late entries. Late entries must pay an entry fee of **\$65.00**.

DO NOT MAIL ENTRIES AFTER MARCH 15, 2006. After this date, entries should be hand carried to the tournament for Friday, March 24, 2006 (**day and date corrected 1/17/2006**) check-in, and will be considered **walk-up registrations with an entry fee of \$80.00**. See below for acceptable methods of payment.

Walk-Up Registration: Contestants may also register during Tournament Check-in. All forms must be properly completed and signed at that time and the **walk-up registration fee of \$80.00** will be expected. **Cash, Money Orders, Cashier's Checks, Certified Checks are the only accepted forms of payment for walk-up registration.**

CREDIT CARDS, PERSONAL OR BUSINESS CHECKS WILL NOT BE ACCEPTED FOR WALK-UP REGISTRATION.

ENTRY FEES ARE NON-REFUNDABLE

Incomplete Entry Materials: Entries with incomplete or missing information will be considered late entries unless the required material is received before Tournament Check-In.

If you wish to receive confirmation of entry and/or have an opportunity to submit missing materials, include a self-addressed, stamped envelope with your application.

Tournament Check-In: All Athletes **must check-in** with tournament officials, in person, at the tournament Headquarters Hotel, between the hours of **10:00 a.m.** and **5:00 p.m.** (**end time corrected 1/17/2006**) on **Friday March 24, 2006 (day and date corrected 1/17/2006)** in order to confirm participation, and make a preliminary declaration of weight category.

During Tournament Check-in, all **walk up, late or incomplete** registrations will be required to properly complete all forms and pay the appropriate fees.

IMPORTANT: Personal checks will NOT be accepted during tournament check-in. Acceptable methods of payment are: Traveler's/Cashier's/Certified Checks, Money Orders, or Cash. Credit Cards cannot be accepted.

All required forms must be properly completed and signed and the appropriate entry fees paid regardless of when the player registers. Refer to the checklist of required items listed elsewhere in this flyer.

ABSOLUTELY NO ENTRIES WILL BE ACCEPTED AFTER 5:00 P.M. (time corrected on 1/17/2006) ON MARCH 24, 2006! (date corrected 1/17/2006)

Tournament Weigh-In: All contestants will weigh-in at the tournament headquarters between the hours of **11:00 a.m.– 6:00 p.m.** (**end time corrected 1/17/2006**) on **Friday, March 24, 2006 (day and date corrected 1/17/2006)**. **At weigh in, athletes must present their tournament-issued identification card AND a photo ID.**

REQUEST TO ALL VOLUNTEERS

If you plan to work as a Referee, Technical Official, or General Tournament Staff, please notify the Tournament Director in advance with your name, position(s) for which you are available to work, and your contact information.

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ATHLETE ENTRY REQUIREMENTS CHECKLIST

To assure that the requirements for participation in the Championships have been fulfilled, the following forms must be completed, postmarked by **March 3, 2006** and sent to the address printed at the bottom of this page.

- Official Entry Form and \$50.00 Entry Fee. Postmarked after Mar 3rd, the entry fee is \$65.00; Walk up entry fee is \$80.00. DO NOT MAIL ENTRIES AFTER MARCH 15, 2006. AFTER THAT DATE BRING ALL ENTRY MATERIALS WITH YOU AND REGISTER AS A “WALK-UP.”**
- Copy of current USA Judo (USJI) membership card.** If you do not have a card, please write on the entry form “Will Purchase at Event.” **Note that US Citizenship IS NOT required.**
- Warning, Waiver, Release of Liability and Agreement to Participate**
- Certificate of age** – Athletes must be born in 1987 or later (1988, 1989, 1990, etc.)
- Proof of Age:** Copy of birth certificate, military identification, passport, voter registration card, or USA JUDO membership card having the verification symbol “(V)” printed following the birth date. **A driver’s license is not proof of age!**
- Power of Attorney:** Required for participants under the age of 18 years whose parent/guardian will not be attending the championships
- Proof of Black Belt Rank:**
Copy of rank certificate, **OR**
Certificate Regarding Non-Black Belt Contestants
NOTE: A copy of your current USA JUDO membership card having the rank verification symbol “(V)” printed following the rank or rank cards issued by the USJF or USJA National Offices will serve as proof.
- Medical Release Form**
- Academic (or Home School) and Full Time Certification Form**
Academic and Full Time Student Certification Form. Make sure this bears the school seal (if available), and that the school official has signed it and has included your grade point average (for USA JUDO to determine High School academic All-American status), **OR**
Home School and Full Time Student Certification Form. Make sure that the home school instructor has signed it and has included your grade point average (for USA JUDO to determine High School academic All-American status). In addition, documentation from the student’s state that gives authorization for the student to be home-schooled should be attached.
- USA Judo Biographical & Academic Information Sheet:** This information will be used by USA Judo in order to follow the career of potential U.S. Team members and to create biographical information for press releases and announcements.

<p>NOTE: Don’t forget to include your non-refundable check, money order or cashier’s check made payable to: <u>USA Judo - HS & MS Championships</u></p>	<p><u>USA Judo - HS & MS Championships</u> Postmarked on or before March 3, 2006: \$50.00 Postmarked after March 3, 2006: \$65.00 DO NOT MAIL ANYTHING AFTER MARCH 15, 2006 Walk-ups: \$80.00</p>
<p>Forward all forms and fees to:</p>	<p>2006 USA Judo H/S and M/S Championships c/o Mary Ann Relich One Olympic Plaza; Suite 505; Colorado Springs, Colorado; 80909</p>
<p>For questions regarding to <u>Early Registration ONLY:</u></p>	<p>USA Judo National Office; 719-866-4730</p>

2006 USA Judo National High School and Middle School Judo Championships
HIGH SCHOOL CHAMPIONSHIPS - OFFICIAL ENTRY FORM

Mail Entry To: 2006 USA Judo H/S and M/S Championships

c/o Mary Ann Relich; One Olympic Plaza; Suite 505; Colorado Springs, Colorado; 80909

Participant's Name:

Last Name (Family Name, Surname)

First Name

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Street Address:

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City:

State:

Zip Code:

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Telephone (Voice):

Fax:

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USA JUDO Membership Number or write "will purchase":

Date of Birth (month/day/year)

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Judo Rank

Judo Club Name:

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Grade in School (9th, 10th, 11th, or 12th) **IF BELOW 9TH GRADE, YOU MUST ATTACH AN APPROVED WAIVER.**

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School Name:

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E-Mail Address:

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Circle the category in which you intend to compete. This is for planning purposes only. Your competition category will be determined by your actual weight at official weigh-in. All weights are in Kilograms (Kg)

Female:	40	44	48	52	57	63	70	78	+78	Open
Male:	51	55	60	66	73	81	90	100	+100	Open

New for 2006:

- 1) An Open Division has been added. Athletes may compete in their normal weight division and the Open division (submit separate entry forms and fees.);
- 2) The 2 lightest weight divisions have been combined and changed to be point-eligible on the IJF Junior (**NOT Juvenile B**) Roster.

Uncontested Competitor Options:

In the event that I am uncontested in my weight Category, I choose one of the following options:

- Remain uncontested only
- Compete in an exhibition match (I will still retain the Championship Medal in my Category)

Contestant, and Parent/Guardian (if contestants is under 18 years old), must sign below:

Participant's Signature	Date	Parent/Guardian's Signature	Date

Please mail this entry form, entry fees, and all other documents, fully completed and signed in the appropriate places, **to the address listed at the top of this entry form.**

A complete checklist of required documents is printed elsewhere in this packet. Please use it.

IMPORTANT! Do not forget to include proof of age and citizenship (passport, birth certificate, or for age, your USA Judo membership card having the verification symbol "(V)" printed following the birth date; a driver's license is **NOT** acceptable), proof of rank, signature of parent/guardian if under 18 years of age on all appropriate forms with proper signatures. These items can be very difficult to obtain, once you arrive at the event.

HIGH SCHOOL – HIGH SCHOOL – HIGH SCHOOL

2006 USA Judo National High School and Middle School Judo Championships
MIDDLE SCHOOL CHAMPIONSHIPS - OFFICIAL ENTRY FORM

Mail Entry To: 2006 USA Judo H/S and M/S Championships

c/o Mary Ann Relich; One Olympic Plaza; Suite 505; Colorado Springs, Colorado; 80909

Participant's Name:

Last Name (Family Name, Surname)

First Name

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Street Address:

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City:

State:

Zip Code:

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Telephone (Voice):

Fax:

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USA JUDO Membership Number or write "will purchase":

Date of Birth (month/day/year)

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Judo Rank

Judo Club Name:

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Grade in School (6th, 7th, 8th, or 9th) **IF IN 6TH GRADE, YOU MUST BE ON THE JUVENILE B OR IJF JUNIOR ROSTER OR ATTACH APPROVED WAIVER.**

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School Name:

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E-Mail Address:

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Circle the category in which you intend to compete. This is for planning purposes only. Your competition category will be determined by your actual weight at official weigh-in. All weights are in Kilograms (Kg).

Female:	36	40	44	48	53	58	64	70	+70
Male:	36	40	44	48	53	58	64	70	+70

Uncontested Competitor Options:

In the event that I am uncontested in my weight Category, I choose one of the following options:

- Remain uncontested only
- Compete in an exhibition match (I will still retain the Championship Medal in my Category)

Contestant, and Parent/Guardian (if contestants is under 18 years old), must sign below:

Participant's Signature	Date	Parent/Guardian's Signature	Date

Please mail this entry form, entry fees, and all other documents, fully completed and signed in the appropriate places, **to the address listed at the top of this entry form.**

A complete checklist of required documents is printed elsewhere in this packet. Please use it.

IMPORTANT! Do not forget to include proof of age and citizenship (passport, birth certificate, or for age, your USA Judo membership card having the verification symbol "(V)" printed following the birth date; a driver's license is **NOT** acceptable), proof of rank, signature of parent/guardian if under 18 years of age on all appropriate forms with proper signatures. These items can be very difficult to obtain, once you arrive at the event.

MIDDLE SCHOOL – MIDDLE SCHOOL – MIDDLE SCHOOL

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WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the 2006 USA Judo National High School and Middle School Judo Championships and related events and activities of United States Judo, Inc. (USA Judo), Illinois Judo, Inc., Holiday Inn Select Hotel & Convention Center, Chicago Southland Convention and Visitor's Bureau and South Suburban Judo Club, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc. (USA Judo), Illinois Judo, Inc., Holiday Inn Select Hotel & Convention Center, Chicago Southland Convention and Visitor's Bureau, South Suburban Judo Club, and their respective administrators, directors, coached, and other employees or volunteers of the organization, medical personnel, other students, their parent(s), guardian(s), supervisors, sponsors and applicable owners, lessors, and lessees of the premises used to conduct these practices. All of whom are hereinafter referred to as "releasees", from any and all claims, demands, losses, or damages on account of injury including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant's Printed Name	Participant's Signature	Date

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date

2006 USA Judo National High School and Middle School Judo Championships

CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS

I, _____, a Judo Instructor, who has been
(Name of Instructor)
awarded the Judo rank of Shodan or higher, recognized by United States Judo, Inc., hereby certify that
_____, although not
having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in
Judo to compete in these Championships.

A copy of my proof of rank (rank certificate, USA JUDO membership card having the verification symbol “(V)” printed following the rank, or rank card issued by USJA or USJF National Offices) is attached.

Signature of Judo Instructor

CERTIFICATE OF AGE

I certify that I am _____ years of age as of the date of competition.

Note: For these events, eligible athletes must be born in 1987 or later (1988, 1989, 1990, etc.).

A copy of my birth certificate, military identification, passport, voter registration card, or USA JUDO membership card having the verification symbol “(V)” printed following my date of birth MUST BE INCLUDED WITH ENTRY FORM.

Signature of parent or guardian if contestant
is under 18 years of age.

Signature of Contestant

POWER OF ATTORNEY

If contestant if under the age of 18 years, this document must completed by the contestant’s parent or legal guardian if the parent or legal guardian is not attending the Championships.

I certify that I am the parent or legal guardian of _____
a minor. I will not be in attendance at the Championships and do hereby designate _____

_____, who is over 21 years of age, to be my true and
lawful attorney, to act in my name, place, and stead, to do any and every act and exercise any power that I
might or could do or exercise through any other person and that he/she shall deem proper or advisable,
intending hereby to vest in the person acting for me full power and authority to do and perform all and
every act and thing.

Signature of parent or legal guardian

MEDICAL RELEASE FORM

This is to certify that _____

(CONTESTANT'S NAME)

has been examined by me and has been cleared to compete in the 2006 USA Judo National High School or Middle School Judo Championships.

He/She has no injuries, medical conditions, or physical limitations that could keep him/her from competing.

Physician's Name (Printed): _____

Physician's Signature: _____ Date: _____

Contact Telephone #: _____

Address: _____

ACADEMIC AND FULL TIME STUDENT CERTIFICATION

This is to certify that _____

(Student's Name)

is a full time student in good standing at _____

(Name of School)

in the _____th grade.

(6, 7, 8, 9, 10, 11, 12)

The student named above has a current grade point average (based on a 4.0 scale) of: _____

Signature of school Registrar, Principal, or Athletic Director: _____

Please imprint school seal (if available)

HOME SCHOOL AND FULL TIME STUDENT CERTIFICATION

This is to certify that _____

(Student's Name)

is a full time student in good standing in the _____th grade.

(6, 7, 8, 9, 10, 11, 12)

The student named above has a current grade point average (based on a 4.0 scale) of: _____

Signature of Home School Instructor: _____

Please attach documentation from the student's state that gives authorization for the student to be home-schooled.

2006 USA Judo National High School and Middle School Judo Championships

USA JUDO BIOGRAPHICAL & ACADEMIC INFORMATION SHEET

Please complete this form for Registration for the Event. This information will be used by USA Judo in order to follow the career of potential U.S. Team members and to create Biographical Information for Press Releases and Announcements. **Athletes who have filled out one of these forms within the past year, need only circle UPDATE after your name and fill in updated information only.**

Name:					UPDATE
Address:					
City:		State:		Zip:	
Phone: ()			USA JUDO #:		
Age:	Birth date:		Sex:	M	F
Judo Club Name:					
Club Address:					
City:		State:		Zip:	
Coach's Name:			Phone: ()		
Coach's Address:					
School Represented:					
School Address:					
City:		State:		Zip:	
Current Grade Status:			When will you Graduate?:		
Judo Rank:			Years in Judo:		
Name of your local newspaper:					
Paper's sports fax: ()			Paper's sports phone: ()		
Newspaper email address:					
Newspaper address:					
City:		State:		Zip:	
Current estimated weight:					
Best Finishes in Recent National Competition:					
Place	Year	Event	Age/Weight Division		

2006 USA Judo National High School and Middle School Judo Championships

Coach Event Credentials/Floor Pass Application Form

Competition Floor Pass Credentials will be provided to nationally certified coaches ONLY. Minimum E level issued by USA Judo, USJA, or USJF. In order to expedite the registration process, coaches must send the Coach Credential Application form to the address printed below, postmarked by March 15, 2006. Coaches who register late, or as “walk-ups”, will be charged a \$10.00 processing fee including those with coach certification.

Coaches **MUST** check-in on **Friday, March 24, 2006** between **10:00 a.m.** and **5:00 p.m.** to obtain their credential.

Coaches admitted to the floor of the event are expected to dress appropriately for a National Championship: i.e. no tank tops, cut-off jeans, and the like.

For each Club, School or State, coach credentials will be distributed based on the following board-approved allocation:

- 1. If # of players are less than # of contest areas, then Max # of coaches = Max # of players. **Otherwise**
- 2. Max # of coaches = # of contest areas.
- 3. Coaches must provide a list of athletes which they will be coaching.

Printed Name:	
E-mail Address:	

Coach Certification Level:	A	B	C	D	E
Certified by (circle one):	USA Judo	USJF	USJA	Number:	

Coaching for (Fill in one or more):

Club:	
State:	

Student’s Names (fill in one or more):

In order to expedite the registration process, you must attach a photocopy of your coach certification credential (badge) and return this form to the address below, postmarked by March 15, 2006.

Do not mail anything after March 15, 2006!!

Coaches who register as “walk-ups” or send incomplete applications will be charged a \$10.00 processing fee.

Mail this form to:

2006 USA Judo H/S and M/S Championships (event name corrected 1/17/2006)
c/o Mary Ann Relich; One Olympic Plaza; Suite 505; Colorado Springs, Colorado; 80909



***2006 USA Judo High School & Middle School
and NCJA Collegiate National Championships***

Merchandise Sales Booth Reservation

This contract will stipulate the points of agreement between USA Judo and _____ on the handling, distribution and sales of merchandise at the 2006 USA Judo High School & Middle School and NCJA Collegiate National Championships in Tinley Park, Illinois at the Holiday Inn Select Hotel and Convention Center.

1. All merchandise or items for sale must be "Judo" oriented. All items must not have political statements, racial or ethnic slurs, lewd or indecent pictures or representations and must be in keeping with the aims of Judo, USJI interests, and/or the goals of the Olympic Sport movement.
2. No items may be sold that contain the marks or logos of USA Judo, or the event name: 2006 USA Judo High School & Middle School and NCJA Collegiate National Championships or any derivatives of this name without express, written permission from USA Judo.
3. A vendor fee of \$175.00 must be included with this agreement.
4. Vendor space location is determined by random draw; time and location to be posted at Hotel Headquarters.

Organization Representing Signature Date

Send Form & Check or Credit Card Charge Request form, postmarked by March 15, 2006 to:

2006 USA Judo High School & Middle School
and NCJA Collegiate National Championships
USA Judo
One Olympic Plaza Suite #505
Colorado Springs, CO 80909
Questions: 719.866.4730