



NORTHGLENN JUDO CLUB, INC.
40th ANNUAL JUDO CHAMPIONSHIP
April 25-26, 2008

Held Under the Sanction of Colorado Judo League; Sanction # CJL-2008-004

Tournament Director: Douglas Payne

Honorary Tournament Directors: Dr. Dennis McGuire, Page Baptist, Shuichi Otaka

Onsite Registration Coordinators: Pat Nading-Amman and Natalie Davis

Venue Manager: Rich Mignogna

Technical Advisors: Warren Agena, John Miller

Coach Commission: Sam Hashimoto and Page Baptist

Chief Referee: Jentry Kendall

TOURNAMENT FEATURES

- **The Guy Towle Memorial Award:** An annual award created in honor of our hero, Guy Towle, who throughout his life taught us the true spirit of Judo. It will be presented at noon to the Outstanding Player of the Year from Northglenn Judo Club - selected by Northglenn's Coaching Staff.
- **Elite Tournament:** This is the 5th year that the Northglenn Championship is a **USA Judo Senior-Class E and Junior-Class D Elite event**. Refer to the rules and explanation elsewhere in this flyer for additional details.
- **Novice Senior Category**
- **Hotel Headquarters :** Ramada Plaza at 120th Ave. and Interstate 25. Rates are \$89.00 + tax, 1-4 persons per room. Cutoff date is April 12, 2008 after which this rate will not be available. This is a very nice facility and is only 3 miles from the Tournament site. Call 303-452-4100. Ask for the "Judo Rate" The hotel is close to many restaurants that are within walking distance.
- **An Open Division** will be held in the Elite Category. **\$100 prize** each to the Male and Female winners. Registration for the Open Division will be on Saturday. \$49 entry fee; No late entry fee; No weigh-in
- **Most Entries Award:** Excluding the host club, **\$100** to the **Colorado Club** with the most entrants and **\$100** to the **non-Colorado Club** with the most entrants.
- **Most Points Award:** Excluding the host club, **\$100** to the **Colorado Club** with the most points and **\$100** to the **non-Colorado Club** with the most points (Gold = 5, Silver = 3, Bronze = 1. Tie-breaker: Most gold; then silver; then most bronze.)
- **Three contest areas.** Including at least three (3) full-size tatami areas and possibly four (4).
- **Registration, Check-in, and Weigh-in** will be at the **TOURNAMENT HEADQUARTERS**. Friday, 3 PM - 9 PM. For **ALL** Athletes. Athletes must appear **in-person** to verify participation and weigh-in during this time period.
- **No Registration or Weigh-in on Saturday, except for the Open division. No Other Exceptions!**
- **Draw:** The draw will be on Friday evening. In addition, the Texas Match Scheduling System will be used. Each division will be assigned to a mat and all matches on that mat will be consecutively numbered so that players will know their first, and subsequent, match numbers.
- **Referee Seminar:** Friday evening 6-8 PM conducted by Noboru Saito, Olympic Referee and former chairperson of USA Judo's Referee Commission. Location: TBA; Contact: Jentry Kendall: jkjudo@aol.com 720-261-4031
- **COACHES meeting and REFEREES meeting** just prior to the beginning of competition. Coaches and Referees should attend this meeting for briefing on any new rules, and tournament-specific rules and procedures.
- **Post-Tournament Party**



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Elite "Point" Divisions Rules and Procedures:

Elite Point procedures: This event is a USA Judo Senior Class-E and Junior Class-D event. The **ONLY** divisions in which points can be earned are the SENIOR divisions that include ranks THROUGH black belt. ALL players who place 1st or 2nd will receive 1.0 and 0.5 SENIOR points, respectively, and Senior E-level classification. Junior-age athletes (born 1989 and later) who place 1st, 2nd, or 3rd in those same SENIOR divisions will receive 2.0, 1.0, and .5 JUNIOR points, respectively, on both the IJF Junior and their age-appropriate rosters, **in addition** to Senior points. **Restrictions:** In order to receive points, players must be citizens of the USA. In addition, players must win at least 1 match to receive SENIOR points (the 1 win restriction does not apply for JUNIOR points). After earning points, in order to be listed on any of USA Judo's national rosters, a player must join USA Judo (if not already a member.)

Seeding: For the Elite point categories, the top 4 nationally ranked Senior athletes will be seeded if they compete in the weight division in which they are ranked. #1 and #4 shall be placed on one side of the bracket; #2 and #3 shall be placed on the other side. The seeding order shall be in the order of the byes, i.e., if there is 1 bye, #1 shall get it; if there are 2 byes, #'s 1 and 2 shall get them, etc. If any of the top 4 nationally ranked athletes are not in attendance, athletes ranked #5 and below SHALL NOT be seeded, i.e., "moved up" to the next higher seed position.

Rules for the Elite point categories:

1. IJF contest rules shall be used, including "Golden Score" overtime.
2. Players may compete in only 1 weight division AND, optionally, the Open division.
3. Players must compete in the weight category that conforms to their measured weight at weigh-in.

Example: A player competing in the 81 kg division must weigh over 73 kg and less than or equal to 81 kg. **Exceptions:** 1) The Male 55 kg and Female 44 kg divisions are PJU weights and not "Olympic" weights. Competitors whose measured weight would place them in a PJU weight division may choose to compete in the next higher weight division (Male 60 kg and Female 48 kg). 2) The **Open** division has no weight restriction.

TOURNAMENT REQUESTS

- **Judogi and belt Colors:** Competitors **MUST** have a white Judogi. **Blue** Judogi's are optional and may only be worn by the competitor who is called first in a pair of contestants (the "blue" side). In all matches where the both competitors are wearing white gis, both competitors will remove their grade belts and wear a blue or white belt to identify the contestant's designated color for the match. Contestants are requested to bring their own a blue and white belts for use on the "blue" or "white" side. This will insure that the belt will fit properly. Mark the belt with the player's name or club name.
- **Referees and Technical Officials:** Each club is requested to bring at least one referee and one volunteer to serve as a technical official (timer, scorer, etc.)

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GENERAL INFORMATION

TOURNAMENT LOCATION

!!!SAME LOCATION AS LAST YEAR!!!: Northglenn High School; 601 W. 100th Place; Northglenn, CO (The school is on Huron Street, 3 blocks south of intersection of 104th Ave. and Huron. Huron St. is approx ½ mile west of I-25.

HOTEL HEADQUARTERS

Ramada Plaza at 120th Ave. and Interstate 25. Rates are \$89.00 + tax, 1-4 persons per room. Cutoff date is April 12, 2008 after which this rate will not be available. This is a very nice facility and is only 3 miles from the Tournament site. Call 303-452-4100. Ask for the "Judo Rate"

ELIGIBILITY: Open competition. All contestants must be members in good standing, with insurance in force, in one of the following national organizations: USA Judo (NGB, USJI), USJF, or USJA. If membership card is lost, Colorado Judo League can only verify USA Judo membership locally. Membership in USA Judo will be available at registration.

REGISTRATION, ENTRY FEES, AND ADDITIONAL INFORMATION

EARLY REGISTRATION: \$40.00 postmarked by Friday, April 11th

LATE REGISTRATION: \$50.00 postmarked by Friday, April 18th – **DO NOT mail anything after April 18th!!!**

WALK-UP REGISTRATION: \$60.00

Incomplete entry forms or forms without entry fees enclosed will be considered late entries and those contestants will be expected to pay the \$60.00 walk-up entry fee. Make all checks payable to **Northglenn Judo Club**.

Registration/Check-in/Weigh-in: Friday, 3-9 PM at the Hotel for **ALL** athletes.

NO REGISTRATION OR WEIGH-IN ON SATURDAY, EXCEPT FOR THE OPEN DIVISION. NO OTHER EXCEPTIONS!!

Final Open Division Registration will be held during tournament on Saturday (announcements will be made) during which athletes may enter into, or withdraw from, the Open Division. Entry fee is \$40; no late entry fee; no weigh-in. See below for rules regarding multiple divisions (separate entry form and fee required for each division). Mail completed entry forms and fees to: Natalie Davis, 6726 E. 123rd Drive, Brighton CO 80602

Questions: Tournament Director Doug Payne – 720-244-9641; dlkapayne@aol.com

AWARDS

- **Individual:** Awards will be presented to the top three finishers in each division and to 4th place if a division has 8 or more participants.
- **Club:** Club awards will be presented to the two clubs with the most points based on 5 points for 1st place, 3 points for 2nd place and 1 point for 3rd place. . In case of tie, Club with most gold, then silver, then bronze medals will win. If still tied, coin toss will determine winner.
- **Open Division** in Elite Category. **\$100 prize** each to the Male and Female winners.
- Excluding the host club, **\$100** to the **Colorado Club** with the most entrants and **\$100** to the **non-Colorado Club** with the most entrants.
- Excluding the host club, **\$100** to the **Colorado Club** with the most points and **\$100** to the **non-Colorado Club** with the most points (Gold = 5, Silver = 3, Bronze = 1. Tie-breaker: Most gold; then most silver; then most bronze.)
- The **Guy Towle Memorial Award** will be presented.

RULES; METHOD OF ELIMINATION; COLOR OF UNIFORMS

Additional Rules and Procedures specific to Senior Class-E-/Junior Class-D divisions are located elsewhere in this package.

Current IJF rules as modified below for local competition will be in effect:

1. If a modified safety area size around the competition area is used, 1994 IJF rules for boundaries will be used.
2. Senior and Juvenile C (Male and Female): 5 min. All other Junior and Masters matches (Male and Female): 3 min
3. Junior Bantam and Intermediate Categories: Chokes and Armlocks NOT allowed
4. Junior Juvenile-A&B Category: Armlocks NOT allowed

The following elimination systems will be used:

1. More than 5 competitors: Modified Double Elimination
2. 3, 4, 5 competitors: round-robin - 2 competitors: best 2 out of 3 matches

Blue or White Judogis:

Competitors **MUST** have a white Judogi. **Blue** Judogi's are optional and may only be worn by the competitor who is called first in a pair of contestants (the "blue" side). In all matches where the both competitors are wearing white gi's, both competitors will remove their grade belts and wear a blue or white belt to identify the contestant's designated color for the match. Contestants are requested to bring their own a blue and white belt for use on the "blue" or "white" side. This will insure that the belt will fit properly. Mark the belt with the player's name or the club's name.

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CATEGORIES OF COMPETITION

Junior Eligibility: Athletes born between 1989 and 2002, inclusively, may enter the Junior Category.

Senior Eligibility: Athletes 17 years old and older may enter the Senior Category. In addition, athletes 15 and 16 years old who hold senior brown belt rank may enter the Senior Category.

Novice Senior Eligibility: Athletes 15 years old or older and below brown belt rank may enter.

Masters Eligibility: Athletes 30 years old and older may enter the Masters Category.

Junior Boys and Girls (all JUNIOR weights in pounds)	
Bantam 1 (Born 2002) Male and Female: 42, 51, 62, +62 lbs.	Intermediate 2 (Born 1996-1997) Male and Female: 62, 68, 75, 84, 93, 106, 117, 130, +130 lbs.
Bantam 2 (Born 2000-2001) Male and Female: 46, 55, 66, 77, + 77 lbs.	Juvenile A & B (Born 1992-1995) SEE NOTES BELOW Male: 79, 88, 97, 106, 117, 128, 141, 161, 178, 198, +198 lbs. Female: 79, 88, 97, 106, 117, 128, 141, 154, Over 154 lbs.
Intermediate 1 (Born 1998-1999) Male and Female: 57, 66, 75, 84, 95, + 95 lbs.	Juvenile C (Born 1989-1991) Male: 121, 132, 145, 161, 178, 198, 220, +220 lbs. Female: 97, 106, 114, 125, 139, 154, 172, +172 lbs.
Senior Men: Open, 55, 60, 66, 73, 81, 90, 100, +100 Kg	Senior Women: Open, 44, 48, 52, 57, 63, 70, 78, +78 Kg
Senior Novice Male and Female:----->	Weights to be determined after weigh in
Masters Men: 55, 60, 66, 73, 81, 90, 100, +100 Kg	Masters Women: 44, 48, 52, 57, 63, 70, 78, +78 Kg

NOTES for Juvenile A&B Category: An attempt will be made to keep contestants born in 1992-1993 and 1994-1995 separated, **if possible**. If this is not possible, then athletes born in 1994-1995 will not be allowed to be choked by athletes born in 1992-1993.

NOTES for Masters: Masters may be divided into additional age groups depending on the number of and age range of the entrants. Weight divisions may be combined if all players agree in advance.

NOTICE REGARDING CHANGING, COMBINING AND MULTIPLE AGE/WEIGHT DIVISIONS

1. A competitor who **voluntarily** enters an age or weight division that is higher than his or her normal division must abide by the rules of that division. Example: A competitor whose age would normally not allow the use of chokes (or armlocks), is subject to choking (or armlock) techniques if he or she **voluntarily** enters a division where chokes (or armlocks) are allowed.
 2. Contestants may enter only one division **per Category**. Athletes may enter two (2) divisions if the divisions are in **different Categories** and the athlete meets the qualifications for both divisions (age, weight, rank, etc.) Examples: Junior AND Senior; Senior AND Masters. **Exception:** Senior Category may compete in 1 wt. Division + the Open Division.
- Contestants who compete in two categories much submit two entry forms and pay two entry fees.**
4. **All age/weight divisions** (Juniors and Masters) may be modified depending on the weight range of the contestants entered and after considering fairness and safety of the competitors. Coaches, competitors and parents will be advised before competition begins of any published weight category that is changed. Senior Divisions **will not** be modified.

Any situation not covered by the above will be decided by the tournament director after considering the safety of, and fairness to, all contestants. Decisions by the TOURNAMENT DIRECTOR ARE FINAL!

SCHEDULE OF EVENTS

Friday, April 25 at TOURNAMENT HEADQUARTERS (Ramada Plaza)

3:00 PM – 9:00 PM: Registration and Weigh-in for **All Athletes**. All athletes must appear in-person to verify participation and weigh-in during this time period. “Walk-up” registrations will be accepted during this period. Draw sheets with match numbers for will be posted by 11:00 PM. Match cards will be available at the tournament site.

6:00 PM – 8:00 PM: Referee Seminar at location TBA

Saturday April 26 at TOURNAMENT SITE

8:00 AM: Match cards available at tournament site.

9:00 AM: Competition begins for Masters on 1 mat, Juniors on 2 mats.

1:00 PM: Estimated start time for Seniors – Open Divisions will take place at the end of weight division competition.

40th Annual Northglenn Championship

Fri and Sat, April 25-26, 2007 at the Northglenn High School; Sanction of Colorado Judo League – Number CJL-2007-004

STANDARD CATEGORIES (CHECK ONE):

- JUNIOR (born 1989 and later)
- ELITE SENIOR (15yrs & up; players below 17 years **MUST** have brown belt rank)
- NOVICE SENIOR (15 yrs. & up AND below brown belt rank)
- MASTERS (30yrs & above)

MALE

FEMALE

YEAR OF BIRTH: _____

AGE: _____ WEIGHT _____ lbs. OR _____ Kg.

BLACK BELT CONTESTANTS: I hereby certify that I hold the rank of Black Belt or higher: _____
 Proof of rank must be attached (see below for acceptable proof) (signature of contestant)

NON-BLACK BELT CONTESTANTS MUST HAVE INSTRUCTOR/COACH FILL OUT THIS SECTION

I, _____, a Judo Instructor, who has been awarded the Judo rank of _____ (Name of Judo Instructor/Coach)
 Shodan or higher, recognized by United States Judo, Inc., hereby certify that, this contestant, although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in this Championship. _____

(Signature of Judo Instructor/Coach)

Proof of rank must be attached (see below for acceptable proof)

Acceptable proof of black belt rank: Rank certificate, USA JUDO membership card having the verification symbol "(V)" printed following rank, or rank cards issued by the USJF or USJA National Offices.

First Name:																				
Last Name (Surname):																				
Judo Club:																				
Judo Rank:																				
Country of Citizenship:																				
Street Address:																				
City, State:																				
Telephone #:																				
Email Address:																				
Birth Date M/D/Y:			/			/						X	X	X	X	X	X	X	X	X
USJI, USJF, USJA #:																				
Card Expires M/D/Y:						/						X	X	X	X	X	X	X	X	X

Make Checks Payable To **Northglenn Judo Club**

\$40.00 if postmarked by Friday, April 11th - \$50.00 if postmarked by Friday, April 18th –Afterwards \$60.00

SUBMIT A SEPARATE ENTRY FORM AND FEE FOR EACH DIVISION THAT YOU ENTER.

MAIL TO: Natalie Davis; 6726 E. 123rd Drive, Brighton CO 80602;

Questions: Contact Doug Payne at 720-244-9641; dlkapayne@aol.com

ALL CONTESTANTS (AND PARENTS OR GUARDIAN IF CONTESTANT IS UNDER 18 YEARS OF AGE)

MUST COMPLETE AND SIGN THE WARNING WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICPATE.

For Official use Only. Please Do NOT Write in the box below:

Entry Fee Paid: _____

Membership and Insurance Verified: _____

Official Weight: _____

40th Annual Northglenn Championship

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the 40th Annual Northglenn Judo Championship and related events and activities of United States Judo, Inc., United States Judo Federation, United States Judo Association, Colorado Judo League, Northglenn Judo Club, Inc., and Northglenn High School, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc. United States Judo Federation, United States Judo Association, Colorado Judo League, Northglenn Judo Club, Inc., and Northglenn High School, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant (please print name)	Participant's Signature	Date

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian (please print name)	Parent/Guardian's Signature	Date