

# 2009 Junior U.S. Open Judo Championships

## ENTRY FORM REVISED MARCH 17, 2009. See following page.

Held under the Sanction of USA Judo; Number 2009-006  
July 31, August 1 & 2, 2009

Hosted by:	Panther Judo Club
Sponsored	Ft. Lauderdale Convention and Visitors Bureau
Tournament Headquarters:	Embassy Suites; 1100 SE 17th St; Ft Lauderdale Florida; Tel: 954-527-2700
Overflow Hotel	TBA:check event website <a href="http://www.judonationals.net">www.judonationals.net</a>
Competition Site:	Ft. Lauderdale Convention Center
Training Camp	<b>NEW DATES!!</b> July 28, 29, 30, 2009
USA Judo Coach Certification Clinic	July 30, 2009: 6:30 – 10:30 PM; Application for clinic contained elsewhere in this package.
Registration and Check-in:	July 31: 9:30 AM - 3:00 PM - <b>For ALL Athletes</b>
Weigh-in:	July 31; 12-4 PM: Juvenile A & B, Intermediate 1 & 2 <b>ONLY**</b> Aug 1; 10 AM-12 PM: Bantam and IJF Junior <b>ONLY</b> <b>**Athletes who weigh in on July 31 and plan to compete in the IJF Junior Category need not weigh in on August 1<sup>st</sup> unless they wish to compete in a different weight category.</b>
Competition Date:	Aug 1 Juvenile A & B, Intermediate 1 & 2 Aug 2 Bantam and IJF Junior
Tournament Co-Directors:	Gerry Navarro and John Miller Gerry: 16131 N.W. 12 Street; Pembroke Pines, FL; 33028; (954) 435-6976 / Fax: (954) 435-6976; <a href="mailto:gerrynavarro@aol.com">gerrynavarro@aol.com</a> John: <a href="mailto:jonmira@aol.com">jonmira@aol.com</a>
Referee Commission:	Dr. Mel Applebaum, others to be announced

Category Name	Year of birth
Bantam 1	Born 2003
Bantam 2	Born 2001-2002
Intermediate 1	Born 1999-2000
Intermediate 2	Born 1997-1998
Juvenile A	Born 1995-1996
Juvenile B	Born 1993-1994
IJF Junior	Born 1990 or later (1991, 1992, 1993, etc)



## 2009 Junior U.S. Open Judo Championships

### HISTORY OF REVISIONS

Date	Revision
MARCH 17, 2009:	Athletes may order a backpatch with their name printed on it for payment of a fee of \$15.00. Refer to the order form elsewhere in this entry packet.
MARCH 17, 2009:	Juvenile B and IJF Junior Category matches will be 4 minutes long. Golden score match length will be 2 minutes, including divisions with 3 minute regular time (Bantam, Intermediate, and Juvenile A).
FEBRUARY 3, 2009:	Removed reminder of Pan American Judo Union Members fees. The Pan American Union has been reorganized and these fees no longer apply.
FEBRUARY 3, 2009:	Changed training camp dates to July 28, 29, 30. The camp will now take place after the USA Judo Junior Olympics and before the Jr. US Open tournament.
JANUARY 20, 2009:	Lowest weight division in the Male Juvenile B Category changed from 51kg to 50 kg to conform with the new IJF Cadet weight division.
DECEMBER 6, 2008:	Initial entry form published.

### NEW FOR 2009!!

The Bantam category has been divided into 2 groups:  
Athletes born in 2003 (Bantam-1) and those born in 2001-2002 (Bantam-2).

Athletes who weigh in on July 31 and plan to compete in the IJF Junior Category need not weigh in on August 1<sup>st</sup> unless they wish to compete in a different weight category.

A club trophy and \$500 grant will be given to the club that wins the most medals.

# 2009 Junior U.S. Open Judo Championships

## ELIGIBILITY

### Non U.S. Citizens:

Athletes must compete for the country of which they are a citizen and must present a letter from their country's federation stating that they are a member in good standing and have the Federation's permission to compete. Proof of Citizenship must be presented at Tournament Check-in. Passports are mandatory for all citizens of countries other than the United States.

### United States Citizens:

A U.S. Citizen may participate if he or she is a current member in good standing of United States Judo, Inc. United States citizens must present either a passport or a birth certificate.

### Citizens of No Country:

Individuals who are not citizens of any country, but are authorized by the Department of Justice of the United States to remain in the United States, may participate by meeting the criteria listed above for U.S. Citizens.

### All Athletes:

All athletes must meet the age and weight requirements. Proof of age must be shown. All individuals must also submit all required documents and pay the appropriate entry fee.

U. S. Citizens having questions regarding eligibility should contact; Mr. Jim Hrbek; Chairman, USA Judo's Junior Development Program via email: [judoym@aol.com](mailto:judoym@aol.com)

## INTERNATIONAL TRAINING CAMP

**Dates:** Tuesday through Thursday, July 28, 29, 30, 2009

**Eligibility:** Same as for the Tournament.

**Cost:** \$125.00 per person. Cost **DOES NOT** include Hotel or Meals. Refer to camp entry form for details.

## HOTELS

**Headquarters Hotel: Fort Lauderdale Embassy Suites;** 1100 SE 17th St; Ft Lauderdale Florida; Tel: 954-527-2700 ; The Hotel package includes: \$125.00 plus 11% tax per night includes up to four people; Transportation to and from the tournament venue to the headquarters hotel will be provided; Party Sunday evening for the hotel guest and participants.

**Overflow Hotel: TO BE ANNOUNCE CHECK EVENT WEBSITE [WWW.JUDONATIONALS.NET](http://WWW.JUDONATIONALS.NET)**  
**Reservations must be made by June 21, 2009.** State you are with the Jr US Open Judo Championships.

## TOURNAMENT VENUE

The Ft. Lauderdale Convention Center

## SPECTATOR ADMISSION

\$9.00 per person per day. Children under 10 Free. Two-day passes \$15.00.

- Current and Former Olympic Team Members and Staff receive free admission and floor passes.
- USA Judo Life Members will receive free admission (spectator seating only.)

## 2009 Junior U.S. Open Judo Championships

### **EARLY REGISTRATION, ENTRY FEES, TOURNAMENT CHECK-IN**

**Early Registration:** The official entry form and all other required forms must be fully completed, properly signed, appropriate fees enclosed, and mailed to the address stated on the entry form, **postmarked no later than June-26, 2009.**

**Entry Fee:** Entry fee for early-registered contestants is **\$75.00.** Personal Checks, Business Checks, Money Orders, Traveler's Checks, Certified Checks, Cashier's Checks only. Checks should be made payable to **2009 Jr. US Open Judo Championships. DO NOT MAIL CASH.**

**Incomplete Entry Materials:** Entries with incomplete or missing information will be considered late entries unless the required material is received before Tournament Check-in. See below for confirmation of registration.

**Late Registration:** Official entry forms **postmarked between June 27, and July 23, 2009, inclusively,** will be considered late entries. Late entries must pay an entry fee of **\$95.00. Absolutely no entries should be mailed after July 23, 2009.** All other entries should be hand carried to the tournament for Friday July 31, 2009 check-in, and will be considered **walk-up registrations with an entry fee of \$115.00.**

**Walk-Up Registration:** Contestants who have not-registered early, may do so during Tournament Check-in. All forms must be properly completed and signed at that time and the **walk-up registration fee of \$115.00** will be expected. **Cash, Money Orders, Traveler's Checks, Certified Checks, Cashier's Checks ONLY. Personal or Business Checks will not be accepted for walk-up registration.**

### **ENTRY FEES ARE NON-REFUNDABLE**

**Tournament Check-In:** All Athletes must check-in with tournament officials, in person, at the tournament headquarters during one of the time periods listed in the schedule of events in order to confirm participation and competition categories. During Tournament Check-in, all late or incomplete registrations will be required to properly complete all forms and pay the appropriate fees.

All required forms must be properly completed and signed and the appropriate entry fees paid regardless of when the player registers. Refer to the checklist of required items listed elsewhere in this flyer.

### **PHOTO ID**

Because of security concerns at the port of Ft. Lauderdale, the convention center is requiring a photo ID for all athletes. Athletes must enclose a passport sized photo for use on the Tournament Identification Card. This photo can be a standard passport photo or a paper print of a digital photo. Tournament ID cards will be ready at check-in. Those who do not send a photo will experience delays at Check-in and will be charged a \$7.00 fee to have a photo taken.

### **IMPORTANT - Confirmation of Registration**

Enclose a stamped, self addressed envelope to be informed whether your registration is complete, or whether any items are missing. Missing items received before the start of Tournament Check-in, will complete registration. Otherwise, you will be expected to provide the missing materials at check-in and pay the late registration fee of \$95.00.

# 2009 Junior U.S. Open Judo Championships

## RULES

The Championships will be conducted in accordance with the Contest Rules, Organization Code and Sporting Code of the International Judo Federation, as revised for the 2009 Jr. US Open Judo Championship. These rules include, but are not limited to draw, weigh-in, length of contests, and competition procedures.

- **Determination of Weight Category:** Athletes are asked to make a **preliminary declaration** of weight on the entry form or at check-in/registration. However, in this tournament the athlete's actual weight at weigh-in will determine the category of competition, i.e. the athlete does not have to "make" the declared weight.
- **Shime-waza rule:** Shime-waza (choking) allowed in Juvenile A, B, and IJF-Junior categories only.
- **Kansetsu-waza rule:** Kansetsu-waza (arm locks) allowed in IJF-Junior category only.
- **Injury Rule:** Decisions as to whether an athlete may continue if injured while on the mat, are to be resolved in accordance with IJF rules; such decisions occurring off the mat or not covered by the IJF rules, are to be made by the coach, the athlete, and the Team Doctor. If there is not a unanimous opinion among these three individuals, the athlete **may not** continue (Board-approved October 22, 1998.)
- **Match lengths:** Bantam 1,2, Intermediate 1, 2, and Juvenile A: 3 minutes  
Juvenile B and IJF Junior: **4 minutes (changed March 16, 2009)**  
**Golden score length will be 2 minutes for ALL divisions.**
- **Judo gi color:** Although optional, USA Judo encourages the wearing of a Blue judo gi by the "blue" side competitor. The "white" side competitor must wear a white judo gi. Competitors are responsible for appearing in the correct color gi. Under no circumstances shall both competitors be allowed to compete in blue gis, nor will the blue and white competitors be allowed to switch positions. The gi jacket and pants must be the same color; no mixing of colors. In all matches where the both competitors are wearing white gis, both competitors will remove their grade belts and wear a blue or white belt to identify the contestant's designated color for the match.

**COMPETITORS AND THEIR COACHES ARE RESPONSIBLE FOR PROVIDING THEIR OWN BLUE AND WHITE BELTS FOR THIS COMPETITION. THIS RULE WILL INSURE THAT THE BELTS FIT PROPERLY. PLEASE MARK YOUR BELTS WITH YOUR NAME OR CLUB.**

- Divisions will be posted for coach/player inspection as soon as possible after the close of weigh-ins on each day. 1 hour later, any necessary corrections will be made, the draw will be performed, and brackets, with match numbers will be posted.
- Authorized coaches will be given admission onto the venue floor. One coach per contestant.

## SEEDING OF ATHLETES, DRAW PROCEDURES, AND SCHEDULING

- In the IJF Junior category **ONLY**, the top 4 athletes on the **USA Judo IJF Junior National Roster** will be seeded, according to the current USA Judo seeding procedures.
- The draw will be conducted by approved computer software and will be random with the provision that athletes from the same country will be separated as far apart in the pools as possible.
- The Texas Match Scheduling system will be used. Contestants will receive a card specifying their contest area number and match number. All contestants are expected to report to their assigned contest area 3 matches prior to their assigned match number

# 2009 Junior U.S. Open Judo Championships

## METHOD OF COMPETITION

1. Categories having five (5) Competitors or less: **Round Robin Pool** (every competitor competes against every other competitor). The order of finish is determined by number of wins, then, if tied, by total points (Ippon=10, Waza-ari=7, Yuko=5, Decision=1). If tied in wins and points, the winner of the head-to-head competition between the two who are still tied determines the winner. If three or more are still tied in wins and points for any place (first, second, or third), those contestants involved must contest again to determine the order of finish.
2. Categories having six (6) competitors or greater: **Modified Double Elimination**. Players are divided into two pools, A and B by means of a draw (described above.)  
**Determination of 1st and 2nd place:** The "knockout" (single elimination) system is used to produce two finalists, who will compete for 1st & 2nd place.  
**Determination of 3rd - 5th place:** All contestants who were defeated before the semifinals will compete in a consolation bracket (referred to as a loser's pool). Athletes will be placed in the losers pool in a way that attempts to keep those who met in the "winners" pool from meeting again, although depending on the size of the division, this will not always be possible. The losers of the semifinals will fight in the last two remaining players in the loser's pool. The winners of those two matches (2) will be placed 3<sup>rd</sup>, the losers (2) will be placed 5<sup>th</sup>.

## NOTICE OF POSSIBLE TESTING FOR BANNED SUBSTANCES

**For the IJF Junior (born 1990 or later) Categories only**, testing, in accordance with procedures of the U.S. Olympic Committee may be conducted by the United States Anti-Doping Agency (USADA) - the independent testing agency for Olympic sports in the United States. In the event there is a question concerning whether or not a substance is on the list, you may call the Drug Reference Hotline at 1-800-223-0393. If you prefer, you can send your correspondence and inquiries to: United States Anti-Doping Agency, 1265 Lake Plaza Dr., Colorado Springs, CO 80906. Other useful information can be found by visiting USADA's website: <http://www.usantidoping.org/>

## AWARDS

### Individual Competition Awards:

Six (6) or more competitors: First, Second, and two (2) Third place medals will be awarded.  
Five (5) or less competitors: First, Second, and one (1) Third place medals will be awarded.

### Special Awards:

The following special recognition awards will be presented to athletes selected from the IJF Junior Categories:

1. The Reinaldo Montpellier award for Men.
2. The Phyllis Koiwai award for Women.
3. The Frank Fullerton Most Inspirational Award
4. Raul Guasch Ippon Trophy

### Club Award:

The club that wins the most medals will be declared the 2009 Junior US Open Top Club and will receive a trophy and a \$500 grant. Tie breakers as follows: 1st tie breaker = most gold medals won; 2nd tie breaker = most silver medals won; 3rd tie breaker = most bronze medals won; final tie breaker = coin flip.

## 2009 Junior U.S. Open Judo Championships

### CATEGORIES OF COMPETITION

Listed below are the age and weight categories of competition. Please note that each age Category is based solely on the year in which the contestant was born. The contestant's actual age on the day of competition is irrelevant. For each category, a contestant must be born in the appropriate year as defined below.

All Weights listed below are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed. Exception: PJU lightweight in the Youth Category (explained below).

Example: Intermediate 2, 34 kg – over 31 kg and up to and including 34 kg.

**The Tournament Director reserves the right to make changes in the highest and lowest weight classes in the Juvenile 1 and 2 divisions when it is in the best interest of the contestants to make these changes due to differences in weights.**

**THERE IS AN OPEN DIVISION IN THE IJF JUNIOR CATEGORY ONLY. Athletes may compete in their normal weight division and the Open division (submit two entry forms and fees.)**

IJF Junior Born 1990 or later (1990, 1991, 1992, 1993, etc.)	M	55	60	66	73	81	90	100	+100 Kg	Open
	F	44	48	52	57	63	70	78	+78 Kg	Open
Juvenile B Born 1993-1994	M	50	55	60	66	73	81	90	+90 Kg	
	F	40	44	48	52	57	63	70	+70 Kg	
Juvenile A Born 1995-1996	M	36	40	44	48	53	58	64	+64 Kg	
	F	36	40	44	48	53	58	64	+64 Kg	
Intermediate 2 Born 1997-1998	M	28	31	34	38	42	48	53	+53 Kg	
	F	28	31	34	38	42	48	53	+53 Kg	
Intermediate 1 Born 1999-2000	M	26	30	34	38	43	+43	Kg		
	F	26	30	34	38	43	+43	Kg		
Bantam 2 Born 2001-2002	M/F	23	27	31	35	+35	Kg		<b>NEW!!</b>	<b>AGES</b>
Bantam 1 Born 2003	M/F	21	23	25	28	+28	Kg		<b>NEW!!</b>	<b>AGES</b>

The IJF-Junior Category and is equivalent to the International Judo Federation Junior-World Category. This means that there is no lower age limit. Athletes may enter if they are born in 1990 or later (1990, 1991, 1992, 1993, 1994, etc.).

#### **Clarifications to IJF Junior (Youth) Category:**

1. The Pan American Judo Union (PJU) lightweight divisions, 44kg for women, and 55kg for men, will still be contested for PJU team selection purposes. Athletes whose weight would normally place them in these PJU divisions may elect to compete in the next higher weight divisions for Team selection purposes.
2. In 2009, for some PJU events, eligibility is restricted to athletes born in 1990-1992 only. Therefore, athletes who are nationally ranked in the IJF-Junior Category but do not meet the PJU year of birth requirements, will not be eligible for USA team selection in such events.

# 2009 Junior U.S. Open Judo Championships

## SCHEDULE OF EVENTS

The following is a general schedule of events. All dates and days of the week are final. However, the times listed are approximate and the Organizing Committee reserves the right to change these, if necessary. The final schedule will be provided to delegations, officials, and athletes upon arrival.

### Tuesday July 28 – Thursday July 30, 2009

**International Training Camp** Final Training camp schedule will be provided upon arrival

### Thursday, July 30, 2009 - At Tournament Headquarters

6:30-8:30 PM USA Judo level C, D, & E Coach Certification Clinic - **Bring Judogi to clinic.**  
Application for clinic is contained elsewhere in this package.

### Friday, July 31, 2009 - At Tournament Headquarters

0930-1500 (9:30 AM - 3:00 PM): Tournament Check-in. **All athletes** must check-in with tournament officials, **in person**, at the tournament headquarters hotel to confirm participation and make a final declaration of weight Category.

1200-1600 (12:00 PM - 4:00 PM): Official Weigh-in for **Intermediate 1 & 2, Juvenile A & B** Categories **ONLY**. Contestants may check weight as many times as desired prior to the start of the official weigh-in. During official weigh-in, a contestant is given only one chance on the scale. **NOTE: Athletes who weigh in on July 31 and plan to compete in the IJF Junior Category need not weigh in on August 1<sup>st</sup> unless they wish to compete in a different weight category.**

1700-1800 (5-6 PM): Referee meeting

1800-1900 (6-7 PM): Technical (Coaches) Meeting

### Saturday, August 1, 2009 - At Tournament Site

0900 (9:00 AM): Eliminations (all matches except final matches)  
**Intermediate 1 & 2, Juvenile A and B**

1100-1300 (11 AM -1 PM) Official Weigh-in for **Bantam 1 & 2** and **IJF Junior** Categories **ONLY**. Contestants may check weight as many times as desired prior to the start of the official weigh-in. During official weigh-in, a contestant is given only one chance on the scale.

1500 (3:00 P.M.) Opening Ceremony  
or 1 hour after the Medal matches follow Opening Ceremonies  
end of preliminaries Order of matches will be determined after preliminary rounds.  
Awards

### Sunday, August 2, 2009 - At Tournament Site

0900 (9:00 AM) : Eliminations (all matches except medal matches)  
**Bantam 1 & 2** and **IJF Junior** Categories.

Medal matches will occur 1 hour following the end of the eliminations.  
Order of matches will be determined after preliminary rounds.

Awards: Following the medal matches.

Closing ceremonies: Following the awards.

Social Function: A party will follow the closing ceremony for athletes, coaches, and officials at no cost.

## 2009 Junior U.S. Open Judo Championships

### ATHLETE ENTRY REQUIREMENT CHECKLIST

To assure the requirements for participation in the Championships have been fulfilled, the following forms must be completed and **Postmarked by July 23, 2009** at the address at the bottom of this page.

- Official Entry Form and \$75.00 Entry Fee (\$95 if postmarked between June 26, 2009 and July 23, 2009, inclusively; \$115.00 walk-up entry fee; DO NOT mail entries after July 24, 2009)**
- Copy of current USA JUDO membership card.** If membership is not current, circle at the bottom of the entry form "Will bring current membership card to event" or "Will purchase membership at event."
- Passport size photo for use on Tournament Identification Card (required by the convention center).** Standard photo or print of digital photo. If no photo is enclosed, you will experience a delay at check-in and will be charged \$7.00 to have a photo taken.
- Warning, Waiver, Release of Liability and Agreement to Participate**
- Proof of Age:** Copy of birth certificate, passport, or USA JUDO membership card having the verification symbol "(V)" printed following the birthdate. **A driver's license is not proof of age!**
- Power of Attorney:** Required for participants under the age of 18 years whose parent/guardian will not be attending the championships.
- Proof of Black Belt Rank:**  
Copy of rank certificate, **OR,**  
Certificate Regarding Non-Black Belt Contestants  
**NOTE: A copy of your current USA JUDO membership card having the rank verification symbol "(V)" printed following the rank will serve as proof. In addition, rank cards issued by the USJF or USJA National Offices will serve as proof.**
- Certificate of United States Citizenship and age**
- Hotel Registration Form**
- Biographical Information Form**

#### Optional:

- International Training Camp Registration Form**
- Coach Registration Form**
- USA Judo Coach Certification Clinic Application Form**
- Intent to attend post-tournament party Form**

**NOTE:** Don't forget to include your check, money order or cashier's check in the amount of **\$75.00** made payable to: **2009 Jr. US Open Judo Championships**, postmarked by **June 26, 2009 (\$95 if postmarked between June 27, and July 23, 2009, inclusively).** **DO NOT mail entries after July 23, 2009.**

**NOTE:** A self-addressed, stamped envelope must be included to receive confirmation of Entry Form received and notification of any missing items.

#### Forward all forms and fees to:

Gerry Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206

Voice: 954-435-6976 / Fax: 954-435-6976

Email: [Gerry Navarro@aol.com](mailto:Gerry Navarro@aol.com)

Make checks payable to: **2009 Jr. US Open Judo Championships**



# 2009 Junior U.S. Open Judo Championships

## **WARNING! WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, the 2009 JUNIOR US OPEN Judo Championships and related events and activities of United States Judo, Inc. (USA Judo), Greater Fort Lauderdale Convention & Visitors Bureau, Embassy Suites, Tournament Director, Tournament Organizers, Tournament Staff, Florida Judo, Inc., Panther Judo Club, **I hereby:**

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc., the United States Olympic Committee, United States Judo Federation, United States Judo Association, Greater Fort Lauderdale Convention & Visitors Bureau, Embassy Suites, Tournament Director, Tournament Organizers, Tournament Staff, Florida Judo, Inc., Panther Judo Club, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. . I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

Participant's Printed Name	Participant's Signature	Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date
Participant's Printed Name	Participant's Signature	Date

2009 Junior U.S. Open Judo Championships

**CERTIFICATE REGARDING NON BLACK BELT CONTESTANTS**

I, \_\_\_\_\_, a Judo Instructor, who has been  
.....(Name of Instructor)

awarded the Judo rank of Shodan or higher, recognized by United States Judo, Inc., hereby certify that,  
\_\_\_\_\_, although not  
having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in  
Judo to compete in these Championships.

\_\_\_\_\_  
Signature of Judo Instructor

**A copy of my proof of rank (rank certificate, USA JUDO membership card having the verification symbol “(V)” printed following my rank or rank cards issued by the USJF or USJA National Offices) is attached. MUST BE INCLUDED WITH ENTRY FORM!!!**

**CERTIFICATE UNITED STATES CITIZENSHIP AND AGE**

I certify that I am a citizen of the United States of America and \_\_\_\_\_ years of age as of July 31, 2009.

**A copy of my birth certificate, military identification, passport, voter registration card, or my USA JUDO membership card having the verification symbol “(V)” printed following my date of birth is attached. MUST BE INCLUDED WITH ENTRY FORM!!!**

\_\_\_\_\_  
Signature of parent or guardian if contestant.....Signature of Contestant  
is under 18 years of age.

**POWER OF ATTORNEY**

**If contestant if under the age of 18 years on the day of competition, this document must completed by the contestant’s parent or legal guardian if the parent or legal guardian is not attending the Championships.**

I certify that I am the parent or legal guardian of \_\_\_\_\_  
a minor. I will not be in attendance at the Championships and do hereby designate \_\_\_\_\_

\_\_\_\_\_, who is over 21 years of age, to be my true and lawful attorney, to act in my name, place, and stead, to do any and every act and exercise any power that I might or could do or exercise through any other person and that he/she shall deem proper or advisable, intending hereby to vest in the person acting for me full power and authority to do and perform all and every act and thing.

\_\_\_\_\_  
Signature of parent or legal guardian

## 2009 Junior U.S. Open Judo Championships

### HOTEL REGISTRATION FORM

The Ft. Lauderdale Convention and Visitors Bureau is interested in tracking the hotel use in the area by the participants in the Junior US Open. Please indicate where you intend to stay during the tournament.

I Live in the local area and will not be staying at a hotel

Tournament Headquarters: Fort Lauderdale Embassy Suites

Name room reserved: \_\_\_\_\_

Hotel other than headquarters (Hotel Name):

Name room reserved: \_\_\_\_\_

Number of rooms reserved:

Number of nights:

### EXTRA BACKPATCH ORDER FORM

All athletes will receive one backpatch free of charge, to be sewed onto either the blue or white judogi. If an athlete wants additional backpatches, the cost will be \$10.00 per patch.

Number of backpatches	_____	X	\$10.00 per patch =	\$_____ Amount Enclosed
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Name:

Country:

Address:

Make check payable to 2009 Jr. US Open Judo Championships

Mail this form to: 16131 N.W. 12 Street; Pembroke Pines, FL 33028

If you want to avoid the sewing lines and want the patch mailed please provide self address envelope.

## 2009 Junior U.S. Open Judo Championships

### USA JUDO BIOGRAPHICAL INFORMATION SHEET

**NOTE:** If you have submitted one of these forms within the past year, please check the update box after your name and only provide any updated information that you feel is necessary. Otherwise, please complete this form as completely as is possible. This information is kept by USA Judo as a career record of elite athletes.

Name:						<input type="checkbox"/> UPDATE	
Address:							
City:			State:		Zip:		
Phone: (    )				USA JUDO #:			
Email Address:							
Age:		Birth date:			Sex:	M    F	
Current weight category:							
Judo Club Name:							
Club Address:							
City:			State:		Zip:		
Coach's Name:				Phone: (    )			
Coach's Address:							
City:			State:		Zip:		
Education:	Grade (1-8) ___		Fr. So. Jun. Sen.		College: Fr. So. Jun. Sen. Grad.		
Degrees earned/Institutions:							
Judo Rank:				Year started Judo:			
Favorite Food:							
Favorite Music:							
Other sports, hobbies, etc.:							
Name of your local newspaper:							
Paper's sports fax: (    )				Paper's sports phone: (    )			
Newspaper email address:							
International Teams/Years/Wt. (Jr. PanAm, Jr. World, PanAm, World, Olympics):							
Best Finishes in Recent National Competition:							
Place	Year	Event			Age/Weight Division		

2009 Junior U.S. Open Judo Championships

**COACH CREDENTIALS APPLICATION FORM**

Printed Name:					
Club:					
State:					
Coach certification level:	<input type="checkbox"/> A	<input type="checkbox"/> B	<input type="checkbox"/> C	<input type="checkbox"/> D	<input type="checkbox"/> E
Certified by	<input type="checkbox"/> USA Judo	<input type="checkbox"/> USJF	<input type="checkbox"/> USJA	Number:	

Attach a photocopy of your coach certification credential (certificate or badge).

There will be six (6) Contest Areas. Please plan accordingly.

Athletes that you will be coaching (fill in one or more):

1.	2.	3.
4.	5.	6.

**COACH'S CREDENTIALS REQUIREMENTS**

***Because of security concerns at the port of Ft. Lauderdale, the convention center is requiring a photo ID for all coaches.***

- If your coach badge has a photo, you will be able to use this as your Tournament ID (it will be validated for this event at check-in).
- If you do not have a badge or your badge does not have a photo, you must enclose a passport size photo and a Tournament ID will be provided for you. Standard photo or print of digital photo is acceptable.
- If you do not enclose a photo, one will be taken of you and you will experience a delay at check-in.

Competition Floor Pass Credentials will be provided at no cost to nationally certified coaches who are coaching an athlete at this event, provided that this coach credential application is **postmarked by July 23, 2009**. Application forms postmarked after that date and coaches who register as "walk-ups" will be charged a \$10.00 processing fee. Coaches **MUST check-in on Friday, July 31, 2009** between **11:00 a.m. and 3:00 p.m.** to obtain their credential. **Do not send any applications after July 23, 2009.**

**Coaches admitted to the floor of the event are expected to dress appropriately for a National Championship: (i.e. dress slacks and golf shirts or warmup suits (track suits) preferred). No tank tops, cut-offs, etc.**

For each Club, coach credentials will be distributed based on the following allocation:

1. If # of players are less than # of contest areas, then max # of coaches = max # of players.  
Otherwise
2. Max # of coaches = # of contest areas.

**Special benefit for Coaches this year!** Coaches who bring at least five (5) players and send in their registration form postmarked by **June 26, 2009** will receive a **FREE** tournament Shirt. If you qualify for this benefit, please indicate your size below:

**Polo-Shirt Size (Circle one):**      S      M      L      XL      XXL

**Mail to: Gerry Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206**



2009 Junior U.S. Open Judo Championships

INTERNATIONAL TRAINING CAMP  
FEATURING

INTERNATIONAL TRAINERS AND USA JUDO NATIONAL COACHING STAFF

Tuesday - Thursday, July 28, 29 & 30, 2009

CAMP FEE IS \$125.00 PER PERSON

FEE **DOES NOT** INCLUDE HOTEL OR MEALS

Detach and mail with payment

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Name:	
Age:	Sex:
Address:	
Country:	
Rank:	

POSTMARK DEADLINE FOR ENTRY IS JULY 16, 2009

After July 16, participation in the camp is not guaranteed  
but may be allowed based on available space.

ENCLOSE PAYMENT OF \$125.00 PER PERSON

Send Form & Check, payable to 2009 Jr. US Open Judo Championships, to:  
**Gerry Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206**

2009 Junior U.S. Open Judo Championships

USA Judo Coach Certification Clinic Application Form

CONDUCTED BY USA JUDO NATIONAL COACH EDUCATION COMMITTEE

Thursday, July 30, 2009; 6:30 - 10:30 PM

CLINIC FEE IS \$75.00 PER PERSON

Bring Judogi to the Clinic

Detach and mail with payment

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Name:			
Age:		Sex:	
Address:			
Email Address:			
Telephone Number:			
My <u>current</u> Coach Certification Level is:    A    B    C    D    E    None			
My current certification expires on:		Date: _____	
I wish to attend certification for the following level (circle one):			
Level	C	D	E

POSTMARK DEADLINE FOR ENTRY IS JULY 06, 2009

After July 06, participation in the clinic is not guaranteed  
but will be allowed based on available space.

ENCLOSE PAYMENT OF \$75.00 PER PERSON

Send Form & Check, payable to:  
2009 Jr. US Open Judo Championships, to:  
Gerry Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206

# 2009 Junior U.S. Open Judo Championships

## Backpatch Order Form

A Backpatch with the athlete's name will be created for a fee of \$15.00. Fill in the following form and mail it in by the postmark deadline of July 23, 2009 to be assured that your backpatch will be ready.

The name on the backpatch can be the athlete's first initial and surname (B. HENDERSON), or just the surname (HENDERSON).

Name for Backpatch:	
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- I will bring my Judogi to registration in order to have the patch sewed on.
- Please mail my backpatch to the following address and I will have it sewed onto my judogi (US Athletes only):

Name:	
Street Address:	
Apartment/Unit #:	
City:	
State:	
Zip Code:	
Country:	United States of America

ENCLOSE PAYMENT OF \$15.00 PER PATCH

Send Form & Check, payable to:  
2009 Jr. US Open Judo Championships, to:  
Gerry Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206