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## USA Judo National Assembly Coach Registration

Coach Name \_\_\_\_\_ Date \_\_\_\_\_

USA Judo Membership Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Coaching Level \_\_\_\_\_

Contact Email \_\_\_\_\_

Contact Cell Phone Number \_\_\_\_\_

**Individuals may only register to vote in one category!**

**Coaches will receive their individual voting ballots on the day of the elections once they are verified as eligible.**

Be sure to check the USA Judo website to verify we have received your registration. [www.usjudo.org](http://www.usjudo.org)

**This form must be returned by *August 26, 2008* Either by Mail or Fax**

**Attn: Angela Marino**

**USA Judo**

**One Olympic Plaza Suite 505**

**Colorado Springs, CO 80909**

**Fax 719-866-4733**

**Phone 719-866-4730 M-F 8am-5pm MST**

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