



# The 2006 U.S. Open Judo Championships Miami, Florida

## Domestic Senior Competitors Entry Package

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### **Competition:**

October 20-21, 2006  
At Florida International University

### **Hotel Headquarters:**

The Marriott Miami Dadeland Hotel  
9090 S. Dadeland Boulevard  
Miami, FL 33156

**(305) 671-2688 or 1-800-228-9290**

Rates are \$119.00 + tax flat rate. 1-4 persons per room

**Ask for the USA Judo Rate. Reservations must be made by September 15, 2006.**

**Availability cannot be guaranteed after that date!!**

The equivalent of one night's room and tax charge will be required at the time the reservation is made, either by check or credit card

For additional information contact Sherrie Phillips at USA Judo through email at [sportsconsult@aol.com](mailto:sportsconsult@aol.com) or visit our Web site at [www.usjudo.org](http://www.usjudo.org)



**The 2006 U.S. Open Judo  
Championships  
SENIOR COMPETITION PACKAGE  
Miami, Florida**

**Competition: October 20 & 21, 2006**  
At Florida International University

**HOTEL HEADQUARTERS**

The Marriot Dadeland  
9090 S. Dadeland Boulevard  
Miami, FL 33156

*Fitness Center, Deli, Gift Shop, Business Center, Restaurant  
Complimentary Hotel Shuttle to Shopping  
Close to metro rail station to Miami and area attractions*

*MAKE YOUR RESERVATIONS NOW & REQUEST THE JUDO RATE!*

*Flat Rate \$119 & Tax per night (1-4 persons per room)*

*The equivalent of one night's room and tax charge may be required at the time  
the reservation is made, either by check or credit card.*

*Or*

*\$109 & Tax per night (1-4 persons per room) at the Marriott Courtyard  
Next Door (JUDO RATE IN EFFECT!)*

**Ask for the USA Judo Rate for both Hotels. Reservations must be made  
by September 15, 2006.**

**Availability cannot be guaranteed after that date!!**

***The Seniors Competition is opened to all black belt competitors  
with proof of rank.***

*For additional information contact:  
Sherrie Phillips: Tournament Director  
Voice: 719-491-9682; FAX: 719-487-0989*

# PJU Assessment Information

Athletes and Officials should be aware of the imposition of the following Pan American Judo Union (PJU) fees assessed and collected by the PJU on all participants in this officially recognized and sanctioned PJU circuit event. The assessment is a PJU mandate passed by the PJU Board of Directors.

**Pan American Judo Union Membership Requirement:** The US Open has been designated an official Pan American Judo Union (PJU) Junior Circuit event. As such, the Pan American Judo Union requires that all competitors and officials be members of the PJU. For membership requirements, Officials shall include: Coaches, Delegates, Doctors, Physiotherapists, etc., as well as the Federation members who appear in the Team's Registration form. This is an **annual requirement**.

The cost will be:

- a. Competitors US \$20 (Twenty American Dollars)
- b. Officials US \$30 (Thirty American Dollars).

PJU Dan Grade (Black Belt) registration requirement: Because the US Open has been designated an official PJU Junior Circuit event, the PJU requires all competitors who hold black belt rank, register that rank with the International Judo Federation (IJF) and the PJU. This is a one-time registration requirement.

The cost of the PJU Dan Grade Recognition as well as the request for application to the IJF level of Dan Grade Recognition will be US \$60 (Sixty American Dollars). The cost of PJU Recognition for those who already have the IJF Recognition will be US \$20 (Twenty American dollars).

These fees are **IN ADDITION** to the tournament entry fee and will be collected at the event by officials from the Pan American Judo Union.

If athletes and officials wish to pay these fees and receive membership and dan grade recognition in advance, forms and instructions can be obtained at USA Judo's website: <http://www.usjudo.org/forms>



# The 2006 U.S. Open Championships & Elite Athlete Training Camp

## 2006 USA Judo US Open SCHEDULE OF EVENTS

EVENT	DATE	TIME	LOCATION
Unofficial Weigh-in: Male	10/19/06	6:00 am Open	The Marriot Hotel
Unofficial Weigh-in: Female	10/19/06	6:00 am Open	The Marriot Hotel
Registration: Senior Divisions & Training Camp Check In	10/19/06	11:00 am – 5:00 pm	The Marriot Hotel
Technical Officials Meeting	10/19/06	6:00 pm – 7:00 pm	The Marriot Hotel
Referee Meeting	10/19/06	6:30 pm – 8:00 pm	The Marriot Hotel
Coaches Meeting	10/19/06	7:00 pm – 8:00 pm	The Marriot Hotel
Official Weigh-in: <b>Female Seniors:</b> -44kg,- 63 kg, -70 kg, -78 kg, and +78 kg <b>Male Seniors:</b> -55kg, -81 kg, -90 kg, -100 kg, and +100 kg	10/20/06	6:00 am -7:00 am	The Marriott Hotel
Competition Begins: <b>Female Seniors:</b> -44kg,-63 kg,-70 kg, -78 kg, and +78 kg <b>Male Seniors:</b> -55kg, -81 kg, -90 kg, -100 kg, and +100 kg	10/20/06	9:00 am	Florida International University
Registration: Masters: All Categories	10/20/06	2:00 pm – 5:00 pm	The Marriot Hotel
Official Weigh-in: <b>Female Masters:</b> F6, F7, F8, F9,F10, F11 <b>Male Masters:</b> M6, M7, M8, M9, M10, M11	10/20/06	5:00 pm – 6:00 pm	The Marriot Hotel
Opening Ceremonies	10/20/06	6:00 p.m.	Florida International University
Finals: <b>Female Seniors:</b> -44kg, -63 kg, -70 kg, -78 kg, and +78 kg <b>Finals: Male Seniors:</b> -55kg, -81 kg, -90 kg, -100 kg, and +100 kg	10/20/06	6:30 pm	Florida International University
Awards Ceremonies for Senior Categories	10/20/06	Upon Completion of Finals	Florida International University
Meeting for Masters Competitors: <b>Female Masters:</b> F6, F7, F8, F9,F10, F <b>Masters:</b> M6, M7, M8, M9, M10, M11	10/20/06	8:00 pm	Marriot Hotel
Official Weigh-in: <b>Female Seniors:</b> Open,- -48 kg, -52 kg, -57 kg <b>Male Seniors:</b> Open, -60 kg, -66 kg, -73 kg	10/21/06	6:00 – 7:00 am	The Marriott Hotel

Competition Begins: <b>Female Seniors:</b> Open,- -48 kg, -52 kg, -57 kg, <b>Male Seniors:</b> Open, -60 kg, -66 kg, -73 kg,	10/21/06	9:00 am	Florida International University
Competition Begins: <b>Female Masters:</b> F6, F7, F8, F9,F10, F <b>Masters:</b> M6, M7, M8, M9, M10, M1111	10/21/06	1:00 pm	Florida International University
Official Weigh-in: <b>Female Masters:</b> F1, F2, F3, F4, F5	10/21/06	5:00 – 6:00 pm	Marriot Hotel
Official Weigh-in: <b>Male Masters:</b> M1, M2, M3, M4, M5	10/21/06	5:00 – 6:00 pm	Marriot Hotel
Finals: <b>Female Seniors:</b> -48kg, -52 kg, -57 kg, Open Finals: <b>Male Seniors:</b> Open, -60 kg, -66 kg, -73 kg	10/20/06	6:30 pm	Florida International University
Awards Ceremonies for Senior Categories	10/20/06	Upon Completion of Finals	Florida International University
Meeting for Masters Competitors: <b>Female Masters:</b> F1, F2, F3, F4, F5 : M1, M2, M3, M4, M5	10/21/06	8:00 pm	Marriot Hotel
Competition Begins: <b>Female Masters:</b> F1, F2, F3, F4, F5 <b>Male Masters:</b> M1, M2, M3, M4, M5	10/22/06	9:00 am	Florida International University
Awards Ceremonies for Masters Categories	10/22/06	Awards will be given upon completion of each category	Florida International University
Training Camp	10/22/06	2:00 pm (Complete Schedule to Be Announced)	Marriot Hotel

**Note 1:** Awards will be given out within 1 hour of each categories completion for the Masters Divisions throughout both days of competition.

**Note 2:** Competitors will not be allowed to check their weight on official scale during weigh in times, however, an unofficial scale will be available for the purpose of checking weight.

**Note 3:** A meeting will be held at 8:00 pm each evening prior to Masters Competition in event that any divisions must be combined. All competitors must be present and consent to changes in categories.

**Official Contacts- Tournament Directors**

Sherrie Phillips  
18560 Lower Lake Road  
Monument, CO 80132  
Voice: (719) 491-9682  
Fax: (719) 487-0989  
E-mail: [sportsconsult@aol.com](mailto:sportsconsult@aol.com)

Corinne Shigemoto  
1166 Old Pin Oak Road  
Paige, TX 78659  
Voice: (512) 253-6052  
Fax: (512) 253-1182  
E-mail: [Corrinshig@aol.com](mailto:Corrinshig@aol.com)

### **Senior Competitor Technical Information- U.S. Open Judo Championships**

<b>Competition Dates:</b>	Friday, Saturday, October 20 & 21 2006 <b>PLEASE NOTE: THIS YEAR'S SENIOR COMPETITION DAYS ARE FRIDAY AND SATURDAY. THIS IS A CHANGE FROM PREVIOUS YEARS.</b>
<b>Detailed Schedule:</b>	Refer to Schedule of Events
<b>Organized By:</b>	USA Judo
<b>Tournament Directors:</b>	<b>Sherrie Phillips</b> ; Voice: (719) 491-9682; Fax: (719) 487-0989; E-mail: <a href="mailto:sportsconsult@aol.com">sportsconsult@aol.com</a> <b>Corinne Shigemoto</b> ; Voice: (512) 253-6052; Fax: (512) 253-1182; E-mail: <a href="mailto:Corrinshig@aol.com">Corrinshig@aol.com</a>
<b>Competition Venue:</b>	Florida International University
<b>Cost:</b>	Competition Entry Fee is \$75.00 per participant. Camp Fee is \$80.00 per participant. <b>All costs, including lodging, are the responsibility of the competitor.</b>
<b>Insurance:</b>	USA Judo declines all responsibility in these matters. <b>United States Citizens</b> must be members in good standing of USA Judo and possess a USA Judo card, Cards may be purchased on site if needed.
<b>Entry Deadline:</b>	Entry form and fees must be <b>postmarked</b> no later than October 1 <sup>st</sup> , 2006. Entries <b>postmarked between October 2-10 must be accompanied by an \$85.00 late fee.</b> Incomplete entry packages will be considered late. <b>Please DO NOT send anything after October 10, 2006.</b> After October 10, all entries will be walk ups and will be charged \$95.00.
<b>Headquarters:</b>	The Marriott Dadeland; 9090 S. Dadeland Boulevard; Miami, FL 33156
<b>Hotel Features:</b>	Fitness Center, Deli, Gift Shop, Business Center, Restaurant, Close to shopping with complimentary hotel shuttle, Close to metro rail station
<b>Lodging:</b>	Marriott Miami Dadeland @ \$119.00 per night plus tax (1-4 per room)
<b>Reservations:</b>	Please ask for the Judo Rate, call (305) 671-2688 or 1-800-228-9290.
<b>Transportation:</b>	Complimentary hotel shuttle to and from <b>MIAMI INTERNATIONAL</b> airport <b>ONLY</b> : Please call 305-670-1035 when you arrive and the driver will provide instructions regarding pick up.
<b>Method of Competition:</b>	Contest Rules and Sporting Code of the International Judo Federation. These rules include, but are not limited to, eligibility, draw, weigh-in, length of contests, and competition procedures. Specific rules (not a complete list): <ul style="list-style-type: none"> <li>• Categories having five (5) competitors or less: Round Robin Pool (every competitor competes against every other competitor) will be used.</li> <li>• Categories having six (6) competitors or greater: Knockout System with Double Repechage will be used.</li> <li>• Match duration: 5 minutes for Men and Women</li> <li>• "Golden Score" overtime will be used.</li> <li>• There is no limit to the number of entries permitted per country.</li> </ul>
<b>Judogi:</b>	The use of blue Judogi <b>IS REQUIRED</b> for this event. Competitors should bring a minimum of two sets of Judogi-both white & blue.
<b>Anti-Doping Control:</b>	Testing, in accordance with the Anti-Doping Rules and Procedures of the International Judo Federation and U.S. Olympic Committee, and the United States Anti-Doping Agency (USADA), will be conducted.
<b>Rank Requirement</b>	<b>NEW THIS YEAR: Any black belt with proof of black belt certificate may compete in this event.</b> Brown belts not meeting the requirements as set forth in this entry form may request a waiver to compete. To request a waiver contact Sherrie Phillips, Tournament Director at <a href="mailto:Sportsconsult@aol.com">Sportsconsult@aol.com</a> .



# 2006 U.S. Open Judo Championships

## Senior Competition Rules & Categories

### ELIGIBILITY

#### **Non U.S. Citizens:**

Athletes must compete for the country of which they are a citizen and must present a letter from their country's federation stating that they are a member in good standing and have the Federation's permission to compete. Proof of Citizenship must be presented at Tournament Check-in. Passports are mandatory for all citizens of countries other than the United States; United States citizens must present either a passport or a birth certificate.

#### **United States Citizens:**

A U.S. Citizen may participate if he or she is a current member in good standing of United States Judo, Inc. and meets one or more of the following criteria: (Such individuals must also submit all required documents and pay the appropriate entry fee. )

- 1 Senior Elite Classification Level A through E
- 2 Junior Elite Classification on the IJF Junior National Roster.
- 3 Former U.S. Team Member in the Pan American Games, World Championships, or Olympic Games.
- 4 Former Elite Athlete – Senior or IJF Junior only.
- 5 **NEW THIS YEAR: All black belts that possess a black belt certificate certifying rank**  
**NEW THIS YEAR: Brown belts that do not fall into one of the above listed categories may request a waiver**  
**by contacting Tournament Director, Sherrie Phillips via email at :Sportsconsult@aol.com**

#### **Citizens of No Country:**

Individuals who are not citizens of any country, but are authorized by the Department of Justice of the United States to remain in the United States, may participate by meeting the criteria listed above for U.S. Citizens.

**Training Camp Eligibility:** Same as for the Tournament. In addition, persons who are members in good standing of United States

Judo, Inc (USA Judo) and at least 15 years of age may attend. **CAMP CHECK IN WILL BE HELD ONLY ON 10/19/06 FROM 11:00 am - 5:00 pm.**

### ENTRY FEES

**Tournament:** Competition Entry Fee is \$75.00 per participant except for gold medallists in the 2005 event who will have their entry fee waived. All competition costs, including lodging, will be the responsibility of the contestant.

**Camp:** Camp Fee is \$80.00 per participant. **FOR ELITE ATHLETES ONLY:** Camp fee of \$80.00 is waived for elite athletes (Senior A-E, IJF Jr.) All athletes are responsible for their own hotel arrangements and meals unless otherwise notified.

### ENTRY DEADLINES

**Tournament:** Entry form and fees must be postmarked no later than October 1<sup>st</sup>, 2006. Entries postmarked between October 2-10 must be accompanied by an \$85.00 late fee. Incomplete entry packages will be considered late. **Please DO NOT send anything after October 10, 2006.** After October 10, all entries will be walk ups and will be charged \$95.00. **Bring entry materials to tournament check-in and register as a "walk-up."** **Camp:** There are no deadline for the camp.

### COACH CREDENTIALS

Competition Floor Pass Credentials will be provided at no cost to nationally certified coaches (minimum E level issued by USA Judo, USJA, or USJF) who are coaching an athlete at this event, provided that a coach credential application form is postmarked on or before October 1, 2006. Credentials will be prepared for those coaches and will be ready at check-in. Coaches who register as "walk-ups" will be charged a \$10.00 processing fee. Coaches **MUST** check-in to receive their credential on October 19, 2006 between 11 a.m. and 5 p.m. **Coaches admitted to the floor of the event are expected to dress appropriately for an International Championship: i.e. no tank tops, cut-off jeans, and the like.**

### HOTEL HEADQUARTERS & TRANSPORTATION

The Marriott Dadeland; 9090 S. Dadeland Boulevard; Miami, FL 33156. **See flier on hotel.** Don't forget to ask for the Judo Rate. **Ask for the USA Judo Rate. Reservations must be made by September 15, 2006.**

**Availability cannot be guaranteed after that date!!** A shuttle is provided from the hotel from The Miami International Airport ONLY.

### **COMPETITION RULES**

The Championships will be conducted in accordance with the Contest Rules, Organization Code and Sporting Code of the International Judo Federation. These rules include, but are not limited to eligibility, draw, weigh-in, length of contests, and competition procedures. **Blue Judogi:** The use of blue judogi is mandatory. The first competitor called will wear a blue judogi; the opponent will wear a white judogi. Competitors should bring a minimum of two sets of Judogi. **Match duration:** 5 minutes for Men and Women "**Golden Score**" overtime will be used.

### **WEIGHT CATEGORIES**

<b>Female</b>	<b>Male</b>
Up to and including 44kg	Up to and including 55kg
Over 44kg up to and including 48kg	Over 55kg up to and including 60kg
Over 48kg up to and including 52kg	Over 60kg up to and including 66kg
Over 52kg up to and including 57kg	Over 66kg up to and including 73kg
Over 57kg up to and including 63kg	Over 73kg up to and including 81kg
Over 63kg up to and including 70kg	Over 81kg up to and including 90kg
Over 70kg up to and including 78kg	Over 90kg up to and including 100kg
Over 78kg	Over 100kg
Open Category	Open Category

### **METHOD OF COMPETITION**

1. Categories having five (5) Competitors or less: **Round Robin Pool** (every competitor competes against every other competitor). The order of finish is determined by number of wins, then, if tied, by total points (Ippon=5, Waza-ari=7, Yuko=5, Koka=3, Decision=1). If tied in wins and points, the winner of the head-to-head competition between the two who are still tied determines the winner. If three or more are still tied in wins and points for any place (first, second, or third), those contestants involved must contest again to determine the order of finish. **At weigh in, athletes must present their tournament-issued identification card AND a photo ID.**

2. Categories having six (6) competitors or greater: **Knockout System with Double Repechage** (sometimes referred to as Crossover Repechage). Players are divided into two pools, A and B which are further subdivided into A1, A2, B1, B2. Determination of 1st and 2nd place: The "knockout" (single elimination) system is then used to produce two finalists, who will compete for 1st & 2nd place. Determination of 3rd - 5th place: All contestants who were defeated by the winners of pools A1, A2, B1, and B2 (quarterfinalists) will take part in the repechage of their respective pools in the order in which they were defeated. For example, for pool A1, the loser from Round 1 will meet the loser from Round 2; the winner of that match will meet the loser from Round 3, etc. The winner of repechage pool A1 will meet the winner of repechage pool A2; similar for B1 and B2. The winner of repechage pool A will meet the loser of the semi-final of knockout pool B. The winner of repechage pool B will meet the loser of the semi-final of knockout pool A. The winners (2) are placed 3rd, the losers (2) are placed 5th.

### **SEEDING OF ATHLETES**

United States athletes will be seeded in accordance with their listing on the National Roster maintained by USA Judo as follows: A (or B) side: #1 and #8 in one half, #5 and #4 in the other half. B (or A) side: #2 and #7 in one half; and #6 and #3 in the other half. Seeded athletes will be separated as far as possible in their sections of the draw and will receive byes if available. A higher seeded athlete will always receive a bye before a lower seeded athlete. Finalists (gold and silver medalists) from the previous year's U. S. Open will be seeded in opposite Pools if competing in the same weight category as that in which the medal was won. **All competitors are required to be black belts to participate in the 2006 US Open, unless criteria in this entry package is met.**

### **NOTICE OF POSSIBLE TESTING FOR BANNED SUBSTANCES**

Testing, in accordance with the Anti-Doping Rules and Procedures of the International Judo Federation, U.S. Olympic Committee, and the United States Anti-Doping Agency (USADA), may be conducted to determine whether an athlete is utilizing a substance forbidden by the International Olympic Committee. As an athlete, before taking any medication or supplement, it is your responsibility to find out if any substance in the product is prohibited or restricted. You may call the



# 2006 U.S. Open Judo Championships

## Seniors Domestic Competitor

### OFFICIAL ENTRY FORM

Participant's Name:

Last Name (Family Name, Surname)

First Name

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Street Address:

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City:

State:

Zip Code:

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Telephone (Voice):

Fax:

	-		-				-		-	
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USA JUDO Membership Number:

Date of Birth (month/day/year)

			/		/	
--	--	--	---	--	---	--

Judo Rank:

Name of Coach:

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Judo Club Name:

Weight Division in Kilo's (From List Below):

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E-Mail Address (optional - if available)

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**Circle Competition Weight Category On Chart Below: ATHLETES MUST HAVE PHOTO ID & TOURNAMENT ID AT WEIGH IN.**

#### WEIGHT CATEGORIES

Female	Male
Under 44kg	Under 55kg
44kg to under 48kg	55 kg to under 60kg
48kg to under 52kg	60kg to under 66kg
52kg to under 57kg	66kg to under 73kg
57kg to under 63kg	73kg to under 81kg
63kg to under 70kg	81kg to under 90kg
70kg to under 78kg	90kg to under 100kg
78kg and over	100kg and over
Open Category	Open Category

**U.S. Athletes MUST indicate below at least one category in which you are qualified. PLEASE CHECK LINE:**

\_\_\_\_\_ Senior Elite Classification Level A through E. Circle Classification: A B C D E

\_\_\_\_\_ Jr. IJF Elite Athletes

\_\_\_\_\_ Former U.S. Team Member in the Pan American Games, World Championships, or Olympic Games. Please enter event and year: \_\_\_\_\_

\_\_\_\_\_ Former Elite Athlete or former place winner at either the National Ladder Tournament or the National Collegiates. Please enter the year points were held or event and year at which you placed: \_\_\_\_\_

\_\_\_\_\_ I am a black belt that has attached a copy of my black belt certificate.

\_\_\_\_\_ I am a brown belt that has been granted the attached waiver that has been approved by the Tournament Director.

Mail \$75.00 entry fee, this application and all other forms, properly completed and signed in the appropriate places, to the address printed at the **bottom** of this form, **postmarked by October 1, 2006, Between October 2-10, entry fees will be \$85.00 as the late fee.** After October 10, 2006 a \$95 walk up fee will be charged entry fee. **DO NOT MAIL ANYTHING AFTER OCTOBER 10, 2006. Bring entry materials to tournament check-in and register as a “walk-up.”**

**For Training Camp:** Don't forget to include an additional \$80.00 camp fee as well as waiver and application. Registration will only be held during tournament registration.

**For Official Use Only**

**Date Recieved:** \_\_\_\_\_

**Amount:** \_\_\_\_\_

**Chk#:** \_\_\_\_\_

**Amount Due** \_\_\_\_\_

Forward all forms and fees to:

2006 US OPEN JUDO CHAMPIONSHIPS  
c/o Hannah Starcher 11292 Fulton Road Marshallville, Ohio; 44645

**PLEASE DO NOT SUBMIT ANYTHING VIA MAIL AFTER OCTOBER 10, 2006.**

For Questions: 330-855-4771; [jihudo@earthlink.net](mailto:jihudo@earthlink.net)

Make Checks payable to **“2006 US OPEN Judo Championships”**



# 2006 U.S. Open Judo Championships

## 2006 US Open Judo Championships

### WARNING!

#### WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the 2006 U. S. Open Judo Championships and related events and activities of United States Judo, Inc. (dba USA Judo), I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.  
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the limitation or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.  
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.  
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.  
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc. (dba USA Judo), the United States Olympic Committee, Florida State Judo, Florida International University together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant's Printed Name \_\_\_\_\_

Participant's Signature \_\_\_\_\_ Date \_\_\_\_\_

#### **FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardians Printed Name \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



# 2006 U.S. Open Judo Championships

## Senior Competitor Check List

**DO NOT MAIL THIS PAGE, KEEP FOR CONTACT REFERENCES**

**Please Use All Deadlines and Addresses on this List for Submittal**

\_\_ **Official Entry Form and Entry Fee:** Competition Early Entry Fee is \$75.00 per participant if submitted by October 1, 2006. Late fees will be \$85.00 if submitted between October 2 -10, 2006. **DO NOT MAIL ANYTHING AFTER OCTOBER 10, 2006.** Walk up fees will be \$95.00 at the tournament registration.

\_\_ **Copy of current USA Judo (USJI) membership card.** If you do not have an entry form you may purchase this at the event. Please indicate the intent to purchase on your entry form.

\_\_ **Warning, Waiver, Release of Liability and Agreement to Participate.**

\_\_ **Proof of Age:** Copy of birth certificate, passport, or USJI membership card having the verification symbol "(V)" printed following the birthdate. **A driver's license is not proof of age!**

\_\_ **Proof of Black Belt Rank:** Copy of rank certificate, **OR, Waiver Regarding Non-Black Belt Contestants** **NOTE:** A copy of your current USA Judo (USJI) membership card having the rank verification symbol "(V)" printed following the rank will serve as proof. Rank cards issued by USJA or USJF will also serve as proof.

\_\_ **Training Camp Application & Camp Waiver & Camp Fee of \$80.00**

\_\_ **INCOMPLETE FORMS WILL BE CONSIDERED LATE ENTRIES AND WILL BE SUBJECT TO A LATE FEE OF \$95.00.** During Tournament Check-in, all late or incomplete registrations will be required to properly complete all forms and pay the appropriate fees. All required forms must be properly completed and signed and the appropriate entry fees paid regardless of when the player registers.

**Unofficial Weigh-in:** Scales will be available for unofficial weigh-in starting prior to the start of official weigh-in. Location and times will be posted at Tournament Headquarters. Contestants may check weights as many times as desired during this period. **At OFFICIAL WEIGH-IN, competitors must present their tournament-issued identification card AND a photo ID.**

**NOTE:** Please include your check, money order or cashier's check (**DO NOT SEND CASH**) made payable to:

**2006 US OPEN JUDO CHAMPIONSHIPS**

**Forward all forms and fees to:**

**2006 US OPEN JUDO CHAMPIONSHIPS**

**c/o Hannah Starcher 11292 Fulton Road Marshallville, Ohio; 44645**

Questions: 330-855-4771; [jhjudo@earthlink.net](mailto:jhjudo@earthlink.net)



# 2006 U.S. Open Judo Championships

## Coach Event Credentials/Floor Pass Application Form

Competition Floor Pass Credentials will be provided at no cost to nationally certified coaches (minimum E level issued by USA Judo, USJA, or USJF) who are coaching an athlete at this event, provided that a coach credential application form **is postmarked on or before October 1, 2006**. Credentials will be prepared for those coaches and will be ready at check-in. Coaches who register as “walk-ups” will be charged a \$10.00 processing fee. Coaches **MUST** check-in to receive their credential on October 19, 2006 between 11 a.m. and 5 p.m.

**Coaches admitted to the floor of the event are expected to dress appropriately for a US Open Championship: i.e. no tank tops, cut-off jeans, and the like.**

Printed Name:	
E-mail Address:	

Coach Certification Level:	A	B	C	D	E
<b>Certified by (circle one):</b>	<b>USA JUDO</b>	<b>USJF</b>		<b>Number:</b>	

*Coaching for (Fill in one or more):*

Club:	
State:	

*Student's Names (fill in one or more):*


*In order to expedite the registration process, you must attach a photocopy of your coach certification credential (badge) and return this form to the address below, postmarked by October 1, 2006.*

***Do not mail anything after October 10, 2006!!***

***Coaches who register as “walk-ups” and incomplete applications will be charged a \$10.00 processing fee.***

**Mail To:  
2006 US Open  
c/o Hannah Starcher  
11292 Fulton Road  
Marshallville, Ohio; 44645**

## USA JUDO BIOGRAPHICAL INFORMATION SHEET

**NOTE: If you have submitted one of these forms within the past year, please check the update box after your name and only provide any updated information that you feel is necessary. Otherwise, please complete this form as completely as is possible. This information is kept by USA JUDO as a career record of elite athletes.**

Name:				<input type="checkbox"/> UPDATE
Address:				
City:		State:		Zip:
Phone: (    )			<b>USA JUDO #:</b>	
Email Address:				
Age:		Birth date:		Sex:    M    F
Current weight category:				
Judo Club Name:				
Club Address:				
City:		State:		Zip:
Coach's Name:			Phone: (    )	
Coach's Address:				
City:		State:		Zip:
Education:	Grade (1-8)___		Fr. So. Jun. Sen.    College: Fr. So. Jun. Sen. Grad.	
Degrees earned/Institutions:				
Judo Rank:			Year started Judo:	
Favorite Food:				
Favorite Music:				
Other sports, hobbies, etc.:				
Name of your local newspaper:				
Paper's sports fax: (    )			Paper's sports phone: (    )	
Newspaper email address:				
International Teams/Years/Wt. (Jr. PanAm, Jr. World, PanAm, World, Olympics):				
Best Finishes in Recent National Competition:				
Place	Year	Event		Age/Weight Division



# 2006 U.S. Open Judo Championships

## Credit Card Charge Request

If you wish to use your Credit Card for Entry Fee, Advertisement in the Program Booklet, or for Merchandise Sales Booth, please complete the following information and enclose with your application form(s):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Credit Card (circle one): MasterCard ---- VISA ---- Discover ---- American Express

Credit Card #:					\					\					\				
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Credit Card Expiration Date:		
-----	(month)	(year)

Name as it appears on Credit Card (please print): \_\_\_\_\_

Amount authorized to charge:   \$ \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**TRAINING CAMP APPLICATION FOR DOMESTIC (U.S.) ATHLETES  
GUEST INSTRUCTORS  
SEVERAL USA OLYMPIANS  
Olympic Coaches Patrick Burris & Edward Liddie**

Mail Entry To:  
**2006 US Open**  
**c/o Hannah Starcher; 11292 Fulton Road**  
**Marshallville, Ohio; 44645**

**Location:** The Marriott Dadeland; 9090 S. Dadeland Boulevard; Miami, FL 33156 (Dates: 10/22-10/24, 2006)

**Eligibility:** Same as for the Tournament. In addition, persons who are members in good standing of United States Judo, Inc. (USA Judo) and are at least 15 years of age may attend.

**Cost:** \$80.00 per person.

**For Elite Athletes Only:** Camp fee of **\$80.00** is waived for elite athletes (Senior A-E; IJF Jr. All athletes must make their own hotel arrangements (the discount rate is available at the Headquarters Hotel) and pay for their own meals, unless otherwise notified.

Participant's Name:

Last Name (Family Name, Surname)

First Name

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Street Address:

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City:

State:

Zip Code:

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Telephone (Voice):

Fax:

	-		-				-		-	
--	---	--	---	--	--	--	---	--	---	--

USA JUDO Membership Number:

Date of Birth (month/day/year)

			/		/	
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Judo Rank:

Name of Coach:

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Judo Club Name:

Weight Division in Kilo's (From List Below):

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E-Mail Address (optional - if available)

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Please mail this entry form, fees, and all other documents, fully completed and signed in the appropriate places, to the address listed at the top of this entry form. **DO NOT MAIL ANYTHING AFTER OCTOBER 10, 2006. Bring entry materials to tournament check-in and register as a "walk-up".**

Please check the one that applies to you:

\_\_\_ \$80.00 training camp fee is enclosed. Make check payable to the US Open.

\_\_\_ I am a United States Elite athlete (Senior A-E; IJF Jr. and apply for a waiver of the camp entry fee.

**For Official Use Only:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Amount:** \_\_\_\_\_

**Chk#:** \_\_\_\_\_



# 2006 U.S. Open Judo Championships

## 2006 US Open Training Camp

### WARNING!

#### WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the 2006 U. S. Open Training Camp and related events and activities of United States Judo, Inc. (dba USA Judo), I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.  
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the limitation or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.  
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.  
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.  
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc. (dba USA Judo), the United States Olympic Committee, Florida State Judo, Florida International University together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant's Printed Name \_\_\_\_\_

Participant's Signature \_\_\_\_\_ Date \_\_\_\_\_

#### FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardians Printed Name \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_